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WOMAN'S WORK FOR WOMAN.

Vol. XIX. JUNE, 1904. No. 6.

THERE is more suspense of mind in the Church, just now, regarding our friends in Persia and within the war area than in any other of the missions, and therefore the pages in this magazine from Mrs. Labaree and Mrs. Baird are peculiarly welcome and will receive the keenest and most sympathetic attention. With a loud voice, these tidings call on the women's societies for specific prayer and thanksgiving. If it seems to some of us that our bereaved friends in Urumia have received such wonderful outpourings of divine grace as to stand above the need of our poor prayers, we have only to remember how it is with all of us after the first shock of storm has passed, when weeks of loneliness wearily follow one another. We have also to bear in mind those elements of danger, and possibilities of blessing, to which Dr. Labaree makes allusion. Christians with whom is the secret of prevailing prayer are always in demand and they are wanted now.

THE leader in the murder of Mr. Labaree is Sayid Kaffar, who for two years has been terrorizing and plundering Christian villages near Urumia. Dr. Cochran and others having appealed to the governor last year, on behalf of the poor villagers, the sayid was put in prison but not long after was released on demand of his friends. Last fall he murdered Rev. M. G. Daniels, a Syrian who had been eleven years in America and become a Canadian subject. The British Ambassador took up the case of this murder with energy, and so hard pressed the governor that he tried to arrest the sayid—but he fled, and his father and brother were imprisoned in his stead, at Tabriz, where they still are. The sayid has been going up and down threatening to kill Christians and consorting with the wild Kurds in Tergawar, the tribe which caused destruction of Christian life last summer, dear old Selby included.

BESIDES Sayid Kaffar and the Kurds, there is the figure of another in the background who shares the responsibility for murder of three innocent men. This is a Moslem ecclesiastic who protects the sayid and emboldens the Kurds. It will be noticed that the victims are respectively an American citizen, a British, and a Persian subject.

LOVELY little Louise Spining, five years old, came up from Chili with her parents last December, and May 12 was charmed away to Jesus' arms. Mr. Spining's address is Box 204, Iowa City.

CONVERSIONS, India: Woodstock School, twenty-four girls hopefully converted last year. At Kolhapur, last January, twenty-five girls examined, "a number of them baptized and received to the church." From Japan, Mrs. Curtis, Kyoto: "We had the joy last summer of seeing a man and wife converted." At Sidon, Syria, the Lord has especially blessed the boys and "several seem truly converted." Twenty-five inquirers, some of them Moslem boys, come to Dr. Jessup regularly for instruction.

"HOW glad I am there will be no money in Heaven" is the heartfelt exclamation of one missionary.

WAS any one mystified as to which was Minister King in the Nakawn picture last month? Take another look. He stands on the right of the governor, his feet on two steps, the way we do in Michigan. No Siamese covers two steps at one time.

OUR friends in Colombia have all been passing through a period of trial, especially those at Barranquilla. War, high prices, politics, depleted missionary force, a dragging climate, recruits being through failure in health a weight instead of help, ebb tide in the church, contagious disease, constitute elements enough to discourage the bravest. Mrs. Ladd and Miss Hunter opened their home to accommodate a Christian fam-

ily of five persons for a few days, and were thereby shut into quarantine a month, meanwhile nursing three children supposably in yellow fever, afterward pronounced typhus. March 1, the mother died. In April, virulent small-pox raged. Writing April 18, Miss Hunter says: "We are hoping to be mercifully spared, but have our plans in case of emergency. A young woman came from the bedside of her sister dying with small-pox and flung her arms about me; summoned to the house of a church member who 'died suddenly,' we found a family in every stage of the disease; the washwoman has it in her family and still washes our clothes; the paper money is filthy beyond words to describe. And Barranquilla might be a health resort if northern methods were applied here."

AN interesting article from Mexico was received after these pages were in type. Anything for *June* issue should arrive a full week before *May* 1, and the same correspondence of dates obtains throughout the year.

1903 was a good year in the Girls' Normal School, Mexico City. Forty pupils came from seven States and the Federal District; nine were graduated, one united with the church; twenty-eight are members. Income $1,200 (Mex.). At Saltillo there were sixty-three resident and sixty day pupils; fifty-five members of church, twenty-three uniting during the year. Eight graduates, making a total of sixty since 1889. Income $3,000.

IN Mexico, 1903: Rev. Isaac Boyce was absent from home 175 days, itinerating. Three churches and twelve preaching places in Vera Cruz held regular services.—Synodical Board assumes care for State of Chiapas. Gross idolatry prevails, the image of a pig, even, being worshiped at the capital.—In San Potosi, twenty-one received to the church; regular services held with one church and nine out-stations; occasional services at eight preaching places and in homes of believers.—Ten schools maintained in Zitacuaro field.—"Almost every Sunday some stray woman wanders in" to Miss McDermid's Bible class near the door, in Mexico City. Rev. Duncan Brown was installed pastor of English-speaking church. Beautiful college chapel at Coyoacan finished, and dedicated May 15, 1904.

FROM their windows on the hills above Fusan, Korea, the missionaries saw a Japanese fleet capture two merchant ships, and felt themselves near the war.

THOUGH, on all sides we hear the port of Seoul called Che-*mul*-po, missionary women who knew Korea before the war must say Chem-ul-*po*, accenting the last syllable.

IT was not always the case that a thousand men of India would listen attentively to a temperance address, especially by a woman. It was the case at Lahore, in February. Miss Balgarni of Scotland told her audience that the liquor shops of their city were the "most daring and glaring places of sin" that she had seen in India.

TOOKER Hospital, Soochow, cared for 2,087 clinic patients in the last four months of 1903.

AMONG experiences during ten weeks of country work in Chefoo field, last autumn, Dr. Effie Cooper, with a Chinese woman, camped one night in her mule litter by the roadside and once was overturned in the litter. One village subsisted chiefly on the sweet potato, which the people plant in the spring on their *kang*, or bed, and meanwhile sleep on their dirt floors. Another village had been flooded, their walls were covered with mould, the floors water-soaked. Two women, who joined the class at this place, had walked ten miles on feet "not over four inches long," yet stuck to their books and learned well.

A PRINCIPAL event in the Laos Mission this year is the anticipated formal occupation of the farthest north station, Chieng Tung, by Rev. and Mrs. W. C. Dodd, (who have itinerated in those parts for about eight years,) assisted by new missionaries, Dr. and Mrs. Howard Cornell. Mrs. Dodd reported the party nearing Chieng Mai, February 25, about four months after leaving San Francisco. All were well and the Ping River journey had been prospered with "perfect weather, moonlight, brilliant foliage, the most delicate variety of bamboo in full blossom, indescribably beautiful." From Chieng Mai there remained, yet, twenty days' travel by pony or elephant.

A Martyr Missionary in Persia.

STATEMENT.—The murder of Mr. Labaree, on the road between Khoi and Salmas, was announced two months ago, and whatever further information could be obtained from cablegrams was printed last month. Full letters having now been received, we are able to present the outline of events, as follows:

March 4.—Mr. Labaree left Urumia in charge of a party of several persons bound for Khoi.

March 9.—Murder of Mr. Labaree and servant, by a Persian and three Kurds.

10 or 11.—Rev. Wm. Shedd with escort of soldiers went to Ula to bring the bodies of the dead to Urumia.

11.—The Governor of Urumia sent a long, sympathetic telegram from Tabriz, assuring Dr. Cochran that he would heartily do all in his power to find the murderers.

14.—Funeral at the College, one mile and a half outside the city, and burial at Seïr, six miles farther out. See picture and verses, WOMAN'S WORK, Oct., 1901.

LETTERS FROM MRS. LABAREE TO HER FAMILY.

[Published by permission of her Father, Rev. H. A. Schauffler.]

URUMIA, *March 12, 1904.*

How can I ever write this letter and where can I begin the story of these awful days? It is only at odd moments that I can write a few words between the calls of our sympathizing friends and the demands of the home, which are greater than ever just now. Thank God that he is fulfilling His promise, "As thy days so shall thy strength be," and is giving Father Labaree and me the needed physical strength for the awful strain that is on us every moment.

The last mail took my letter telling how Ben had started Friday, March 4, for Khoi, a city three days' journey away, . . . taking as his servant Israil, a good Christian fellow who has been in our service for some years, and who was delighted at the idea of this trip. I had a letter from Ben from Salmas, telling of difficulties which he had encountered on the way, chiefly from the fighting horses of the German woman who was in the party and the delicate condition of the young Swede who has consumption. Ben and Miss Dean spent Sunday on the Salmas Plain in the village of Ula, where good Kasha (Pastor) Yohannan is. Others of the party were in a village near by. Monday they reached Khoi and Ben stayed there until Wednesday, when he started back as planned. That evening some travelers brought word to Kasha Yohannan and one of our young doctors that they had seen a body near the road which looked like a foreigner. Kasha started out as early as possible next morning with Dr. Shlemon and government servants. In the road on the pass they found the body of Israil. They had to search a long time before they came upon Ben in a little valley about two miles away, killed with dagger thrusts, and stripped of his outer clothing. They took the bodies to Ula and telegraphed to Dr. Cochran. He happened to be here in the city and had seen us a few minutes before, and father was most surprised to have him come up to his room. Then they both came down to me, while I was singing with the children, and father told me. Can you imagine how absolutely stunned we were and how we had to be assured over and over that there was absolutely no mistake in the telegram? . . . It was only on our knees before God as a stricken family that we could begin to think at all calmly. The poor little children—how shall I tell of their grief and their beautiful child-faith? Leonard said, as I kissed him good night, "Mamma, do you remember that verse I found last Sunday, 'I will not leave you comfortless, I will come to you?' That is good for us now, isn't it?" And little Clara during a restless night kept whispering words of comfort, and one time awoke from her troubled sleep with the words, "God knows best, mamma, doesn't He?"

The news spread like wildfire that night, and when the death bell tolled from the seminary, people were out on their roofs, lining the streets and filling our yards, all sobbing and mourning. In the nearly seventy years of this mission no foreign-born person has ever been killed in this part of Persia, and all who hear of it are stunned. Yesterday and to-day we have had 254 calls of sympathy, and this is only the beginning. Hard as it is to see the people, it is a great comfort to feel this universal and heartfelt sympathy. They are all broth-

ers and sisters in this awful sorrow. Conditions in our mission of late years have been such that it seemed as if there were a gulf between missionaries and the people, no matter how they strove against having it so. We have worked and prayed and wept over this, and begged God to show us if we could in any way remedy it. It seems as if He were using this awful affliction to accomplish this end, and for this reason, and others, we would not if we could avoid the strain that these calls involve. Moslems, Armenians, Syrians, Englishmen, French, Russians and Germans vie with each other in expressing their sympathy. The Russian Consul called yesterday to express both privately and officially his deep feeling in the matter.

REV. BENJAMIN WOODS LABAREE.
1865—1904.

It seems to me that I am stating all these facts very coldly, as if it were some one else whose story I am telling. But there are no words in the language to tell the anguish and terribleness of it all, and if there were it would not be right to afflict you with them. . . Mr. Shedd with a strong mounted guard has gone out to meet them. I had hoped to be able to have Ben brought to our own dear home once more, but in Persia there is an unwritten law against bringing dead bodies into a city. When I found how it would probably aggravate the feeling of Moslems against Christians, I felt it was only right to give up our wishes in the matter, and Father Labaree fully agreed with me. So they will be taken immediately to the college, where our carpenter is making the coffins and Dr. Emma Miller is lining them. It is not probable that I shall be able to take a last look at my dear one.

March 14.—We have been laying away the form of our dear one, and you can imagine the strain and fatigue have been very great. . . When we had to send the Moslem general a full description of the horses and wearing apparel which were stolen, father and I were moved to send word also, begging him not to make this a personal matter, or of revenge for a private wrong, but only to do what is necessary for safety of the community, foreigners and Christians.

Yesterday came word that Mr. Shedd would be in, in the afternoon. The Christian population went out to meet and do honor to the dead. Dr. Cochran and Mr. Blackburn went about six miles, and met them at the very spot where they had bidden Ben and his party good-by just ten days before. All the road was lined with thousands of mourning Christians, one company of Moslem women beating their breasts, another company of Moslem men of this quarter respectfully saluting the cart which bore the two boxes. At the college gate Father Labaree and others met them.

Mr. Shedd came straight to me and told me the sad, terrible story. It seems that on Sunday, in Ula, Ben had preached to the little Christian community on sharing the sufferings of Christ, and Wednesday morning before leaving Khoi he led prayers with Miss Holliday and various Syrians present, and spoke on being prepared to meet God. Surely the Heavenly Father was preparing His servant for the anguish and triumphal entry just before him. There was no reason to believe there was any special danger that day; the mountain pass was full of people coming and going, and Ben and Israil had already passed the spot where guards would leave them,

when suddenly four horsemen came out upon them, shot Israil immediately, took his horse, boots and coat, and led Ben off on his horse over the mountains. There were five wounds. . . . Next day the bodies were recovered in the way I have described. The Moslem guards who went with Kasha Yohannan and Dr. Shlemon were most kind, entirely setting aside their prejudice against touching a Christian corpse and carrying Ben on their shoulders and then a long way on a ladder. In Ula our kind Syrian friends did everything possible, using antiseptics and preparing the bodies for removal in a most careful way. Mr. Shedd and his escort met Kasha Yohannan bringing them over Salmas Plain.

This morning before eight, we started out to the college. Our English service was held in Dr. Cochran's parlor, where so many have been held in joy and sorrow. It was very sweet, appropriate and comforting, Mr. Shedd leading and Mr. Blackburn taking a part. Then the pallbearers,—some of the younger Syrian pastors—bore the casket up to the college chapel, whither Israil's had already been taken. The chapel could not begin to accommodate those who came; there were benches outside and the yards were full. There were between one and two thousand people present. Ben's modest soul would never have dreamt of such universal mourning for him and such honors paid him. The Syriac service was conducted by Mr. Shedd, who from the time they were little boys here together, and again fellow students in college, has been to him like a brother. A number of Syrian pastors had been invited to take part and did so acceptably and beautifully, and the college boys sang sweetly "Must Jesus Bear the Cross Alone?" and a hymn about heaven. One very noticeable thing in the remarks made was that so many spoke of Ben's sermons in different places during the last few months, and each sermon or talk alluded to was on a different text, even when he preached the same day in different villages, showing his habit of study and preparation and the fertility of his range of preaching. He told me as he was packing to leave on this journey that he had put a whole lot of sermon notes into his saddlebags, as he was planning to spend several days in Galavan on his return to hold special meetings. Even last summer, in Germany, when we were cramped for room in boarding-houses, and he had the care of the children and me, he was continually studying new topics and making outlines for his sermons and talks on the field.

Israil's brother had begged that the faithful servant be laid by his master in our mission cemetery at Seir, and all the station agreed to this most cordially and no difference was made between the two in all matters. We had made the one proviso that, if we had the funeral together, his relatives should try to control themselves, and they did so beautifully. The old widowed mother sat with head bowed on the coffin all through the service, and the brother crouched by her side, but they were perfectly quiet. As the coffins were being carried out, I sat down on the step by the mother with my arms around her and others of the family near, sobbing quietly, till it was time to leave. Miss Dean's buckboard carried Ben's casket and a hired *droika* that of Israil. The crowds were something tremendous, escorting us down to the river weeping but quiet, lovingly respecting our efforts at self-control. Israil's brother drove Father Labaree and me in our comfortable carriage. There were several dozen horsemen who escorted us all the way, as well as some carriages. Many went the whole six miles on foot and could not be persuaded to turn back. Crowds from the Moslem village of Heiderloo, below Seir, gathered to greet us as we passed and many fell in with the procession. The whole village of Seir was gathered at the brow of the hill and the bell tolled as we came near. The scene at the grave was very impressive. So we laid them away till the resurrection day, in that beautiful spot which I have always considered the most sacred in Persia, overlooking the rich plain of Urumia, the blue lake and the snowy mountains beyond,—the land for which my dear one gave his life. As one of the speakers said, "We have many times come to this spot to lay away the faithful workers from a foreign land, but this is the first martyr." And he added touchingly, "Our nation has also given one to be a martyr with him in this service of Christ."

A young boy had a great tray of the beautiful purple iris which is now in bloom, and these and flowers from our homes were laid on the graves. When the service was over, father, Israil's brother and cousin, and I stood together, while the people filed by to express their sympathy by a pressure of our hands and a loving look from tear-dimmed eyes. We must have shaken hands with two or three hundred people. We missionaries drove down to the college, while native friends stayed there to a dinner which we provided, for it was one o'clock before we could get there, and many had come long distances.

Thank God we have such a wise, strong, self-controlled man as Dr. Cochran, whom the officials trust and respect, who is attending to all necessary telegrams and government business. I can never tell you what the missionaries are to us, and there is not a Christian here whose time and strength are not at our disposal for help in any way possible. The printers and gatekeepers who were devoted to Ben have almost killed themselves working and helping us, in the many arrangements and errands that were necessary. At the funeral, all other missions here were fully represented and the Russian Consul and Turkish Vice-Consul attended. One or two Moslem noblemen offered to send caparisoned horses to be led before the coffin, but Dr. Cochran declined for us with thanks.

God is very close to us and His help is real and wonderful. As I realize more and more what He is to me, it makes my whole heart yearn to teach these people of this poor, wicked land to know Him. Do not grieve and mourn too much for us, dear ones, but pray that we may be able to bear it and that this overwhelming sorrow may be to the glory of God. Do not worry about our health. Father Labaree is better, the children are well, and I am quite well, too.

March 19.—It is wonderful how our strength is holding out these days and how the Lord gives me quiet and refreshing sleep which enables me to go on quietly with the many duties.

Mary Schauffler Labaree.

From Urumia, by Rev. Benj. Labaree, D.D.

March 18.—In all the history of our mission, no event has been the occasion of such a demonstration of regard and sympathy for us from the Nestorian people as this has been. During the last ten days, May and I have received over four hundred calls, some sixty from non-Nestorian Christians or from Moslems. The latter were chiefly officials from civil and military departments. Nestorian callers were Russian Church, Catholic, Old Nestorian and, most largely, Protestant. With all, the prevailing sentiment has been that this unprecedented calamity has brought missionaries and people nearer together than ever before. When we recall the intensity with which we have pleaded with the Lord for wider openings to preach His gospel in Persia, the solemn moments when we have offered ourselves to the Lord as willing sacrifices, if He should need such—and He has now taken us at our word, accepting one of our choicest lives as a whole burnt offering—we cannot but believe that He means to use Ben's death directly for the advancement of His cause among the Moslems. At the same time, we realize how possible it is that He will call on us for yet other victims. We talk the matter over among ourselves calmly and trustfully. We cannot blind ourselves to the dangers which may come to us through the attempt to secure justice for these murders. The appeal which May and I sent to the Majd-i-Sultanah, as he set out to track the murderers, that he conduct the investigation in such a way as not to harm the innocent, has been reported widely and created a favorable impression. In every way we repose our case with the Almighty God, whose we are and whom we serve.

May feels that she wants to stay right on, here, if the Mission and Board approve,* carrying on her work for women, both Christian and Moslem. It was touching to learn of the grief of her young music pupil. The morning after the news arrived, she veiled herself as a servant and came across the city to our gate to have the story con-

* Approved by Board and Mission.—EDITOR.

firmed from our own servants. Going back home, she arrayed herself in black and returned, accompanied by servants and, coming in to see May, wept like a child. It is for such as she, that May feels she has a mission.

Rev. Robert M. Labaree, pastor of the church in Doylestown, Pa., has asked the privilege of taking up the work of his martyred brother in Persia.

Wartime at Pyeng Yang, Korea—March 25.

"Exciting times!" as our son John remarks in his journal. We are in the midst of military preparations on a large scale; thousands of Japanese soldiers, cannon, ammunition, pontoons, carts loaded with baggage of every description necessary for an army, and pulled by men, all streaming up north in an endless procession from early morning until late at night. They are under perfect discipline, and all is quiet and orderly. What we notice as strange is the absence of martial music or display of any kind, not a flag to be seen nor a drum heard, and only very occasionally the notes of a bugle.

It goes to the heart to see these men marching out so quietly, many of them to certain death. Each one has a little metal plate fastened to his breast, giving his name and address, for purposes of identification on the battlefield. Numbers of men march by at the foot of our garden, and as we go out to watch them, I often wish that I knew the Japanese equivalent of a good stiff American "Hurrah!" If I did, I would feel tempted to line our three boys up and give the soldiers the benefit. Our hopes and prayers are with them.

This military occupation is dreadfully hard on the Koreans. In the first place, thousands fled from the town in anticipation of it. It was sad to see them streaming by, women with babies on their backs and leading larger children by the hand, and men with what they could carry of their worldly possessions on their backs, having abandoned everything else. Those that stayed are now having the Japanese soldiers quartered on them, and that is great hardship, too. If this keeps on and the farmers are prevented from getting in their crops, we are likely to have famine added to other horrors of war.

It would make you sad to see our church services, the weekly prayer-meeting reduced to a mere handful and Sabbath services cut down to comparatively few. By Minister Allen's advice no itinerating is being attempted, and it would all seem very forlorn if it were not for two or three silver linings. It has been possible so far to keep the academy going, and that is one thing to be thankful for. Then breaking up of regular work enables us to get down once more to hard study of the Korean language, and that is what some of us have been longing to do for a long time. It is an endless undertaking to master a foreign tongue, and there is great danger of sticking fast at a given point and never getting any further. Another cheering thought is that, scattering of the Christians is sure to have the same effect as of old. They will go "everywhere preaching the word," and by-and-by, when all this disturbance is over, we hope to reap a rich harvest.

What we are more thankful for than anything else is that we are all here at Pyeng Yang. We hardly dared breathe until that gunboat came and went away again, for fear something would happen at the last moment that would oblige us women and children to leave. It seemed as if we could not go, for the Korean Christians were just waiting for us to depart to be perfectly panic-stricken. "Next to God we are putting our trust in you," they told us over and over again.

So here we are, and so thankful for the mere privilege that we are ready to put up with almost any inconvenience in order to stay. Just what we are going to live on we do not know, as the arrival of our usual spring order of stores from America is very uncertain. We are all counting greatly on our gardens.

Letters came down last night from Syen Chun. While we are hobnobbing more or less with Japanese officers here, Dr. and Mrs. Sharrocks and Mr. Whittemore are entertaining Russian officers up there.

Annie L. A. Baird.

Our Missionaries in Latin America,

AND POST OFFICE ADDRESSES.

MEXICO.

Mrs. H. W. Brown, *Apartado* 305, City of Mexico.
Miss Clara B Browning, "
Miss Mary McDermid, "
Mrs. C. C. Millar (Coyoacan), "
Mrs. W. H. Semple, "
Mrs. W. E. Vanderbilt, Zitacuaro, Michoacan.
Mrs. C. D. Campbell, Sombrerete, Zacatecas.
Mrs. Chas. F. Petran, "
Mrs. C. S. Williams, San Luis Potosi.
Mrs. Wm. Wallace, *Apartado* 86, Saltillo.
Miss Jennie Wheeler, " 91, "
Mrs. Isaac Boyce, Jalapa, Vera Cruz, *via* Laredo.

GUATEMALA.

Mrs. A. B. Allison, Guatemala City.

BRAZIL.

Miss M. B. Axtell, Cachoeira, Bahia.
Mrs. G. W. Chamberlain, " "
Mrs. Pierce Chamberlain (Nova da Rainha), "
Mrs. W. A. Waddell, *Caixa* 92, "
Miss E. R. Williamson, "
Mrs. C. E. Bixler, Estancia, Sergipè.
Miss Anna B. McPherson, Aracaju. "
Mrs. J. M. Kyle, Novo Friburgo.
*Mrs. R. W. Fenn, San Paulo.
Miss Scott, *Caixa* 14, "
Miss Dascomb, Curityba, Paraná.
Miss Ella Kuhl, " "
Mrs. G. A. Landes, " "
Miss Lenington, " "
Mrs. J. B. Kolb, Florianopolis, Santa Catharina.
Mrs. R. F. Lenington, Florianopolis, Santa Catharina.

CHILI.

Mrs. W. L. Schmalhorst, Valparaiso.
Miss Florence E. Smith, *Casilla* 309, "
Mrs. Wm. Boomer, *Casilla* 814, Santiago.
*Mrs. W. E. Browning, "
Mrs. Jas. F. Garvin, Copiapo.
Mrs. Jesse S. Smith, *Casilla* 115, Talca.

COLOMBIA.

Mrs. T. H. Candor, Bogotá.
Miss Martha B. Hunter, Barranquilla.
Mrs. E. H. Ladd, "
Mrs. Walter S. Lee, "
Mrs. J. G. Tonzeau, Medellin.

VENEZUELA.

Mrs. T. S. Pond, *Apartado* 413, Caracas.

In this country: Mrs. G. L. Bickerstaph, Spartansburg, Pa.; Mrs. M. Graham, Dubuque, Ia.; Mrs. W. H. Lester, Hyattsville, Md.; Miss Jessie Scott, Phillipsburg, Pa.; Mrs. Chas. M. Spining, Iowa City, Ia.; Mrs. W. E. Finley, Midway, Ky.

* Not in formal connection with the Woman's Societies.

For information concerning other Societies working in this field consult Dr. Dennis' *Centennial Survey* and Beach's *Atlas of Protestant Missions*.

Tidings Once More from Guatemala.

We found church work here very much run down, but only from lack of workers. We are now in the midst of a blessed awakening. Meetings are all well attended. A principal of one of the city schools, Señorita Hulia, has been converted and we are hoping for much fruit from her witness-bearing, for she is in a position to reach many with whom we might never come in contact. Another, over whose conversion we greatly rejoice, is a dressmaker who has a large shop and employs a great many girls. Another is a barber in one of the best shops in the city. Some heads of families have lately come among us. Who but God can tell what these new streams of influence may mean for this country, in coming years?

"Glass casket containing image of the dead Christ."

Friends at home might be interested in what I saw as I took a walk through the main streets with Señorita Hulia, on Friday of Holy Week. From a good lookout we watched the procession as it passed. There were many images of Christ, the Virgin Mary, the apostles, Roman soldiers, saints and angels, all carried by men and boys who were dressed in long black gowns and black cowls entirely covering their heads and faces. Two small holes were left through which they could see where to walk. This service is an act of penance. The liveliest dance music was played by bands which were interspersed through the procession.

The streets were so crowded that we kept our places with great difficulty. Every one seemed to be having a jolly good time and paying little attention to what passed in the procession.

An evangelistic service was held at the church at seven o'clock the same evening, and when we entered, in time for the song service, we found the room well filled. Our pastor preached a fine sermon and the power of the Holy Spirit was manifest and we are still reaping the fruit of that service. As we were gathered in that simple little church, worshiping God and listening to His holy Word, hundreds of people out on the streets were following the life-

less images and chanting prayers in a language they could not understand. The noise was deafening at times, for they beat drums, hammered upon the church bells and shot off rockets as a part of the celebration. As we rose for the closing prayer I thought of the verse, "They that worship Him must worship Him in spirit and in truth."

After service, we walked down near the President's house and saw another procession, in which they carried a glass casket containing an image of the dead Christ. Coming as we had, from a place where the power of the risen and living Christ had been wonderfully manifested, it chilled our hearts to see the crowds of poor, deluded people. As the image was carried past, Señorita Hulia pressed my arm and with a shudder said, "When I think that a year ago I was one of that misguided throng, I tremble. What if no one had come here to teach me the true way!"

(*Mrs. Wm. B.*) *Corinna H. Allison.*

How Becoming a Christian Changed a Brazilian Home.

A bright, pretty woman, who came into the church shortly after we went to Castro to live, has proved how truly she is a child of God. Her husband, though brought up by a Christian mother, was not a Christian himself, and his wife would not come into the church until he was perfectly willing that she should. She began at once, after confessing Christ, to do all that she could to give the glad tidings of a Saviour to others. She began to study music so that she could play the organ for church services when I was absent. Instead of spending her time, Brazilian fashion, looking out of the windows, she began to keep her house in order and to have it clean, so that when I called to see her it was presentable from kitchen to bedroom. She did her own sewing, making all the clothing for her children and husband. When the time came to plant the garden, she it was who got some one to plough, and she would do the planting, weeding and hoeing. She made candles and soap for sale.

This woman has three children and has laid away five in the grave. At the death of her sweet little girl, a few weeks after she came into the church, she sent me word, "The child is with Jesus." Her husband is, now, one of the most active men in the church. She has been the organizer of a society for spreading the gospel, and knows how to take charge of a service better than any man in the church. She is willing to do anything she is asked, to help it. Every week a tenth of her money is laid aside for the Lord. Her earnest, prayerful life has done much for the cause of Christ. Though her faith has been assailed by persons of other churches, she has stood firm. She reads and studies and comes to the pastor to talk over points which she does not understand, so that she grows in knowledge. This Brazilian woman is one of many I could tell of, whose life has been so changed by Christ that their old friends know them not. Not only Brazilian women, but German, Polish and English have taken Christ as their Guide and Master and show it by their lives.

PARANA SCENERY AT PONTA GRASSE.

Josephine G. Bickerstaph.

From Liverpool to Valparaiso.

[After a twelve days' voyage across the Atlantic, Miss Smith was transferred at Liverpool to a steamer bound for Chili and was off in two hours, reaching Valparaiso, Jan. 16, 1904, fifty days from Philadelphia. The second section of her trip covered what she calls a "comparatively untrodden by path of the world's highway" and reports of it are seldom seen, so that hers is presented with special pleasure.—EDITOR.]

The journey out was a great delight. The sight of so much glory and beauty in nature cannot but make all life richer and condemn to insignificance all that is mean, low and unworthy. Glimpses of old Spanish towns and cities with their gleaming cathedral towers, white houses, red roofs, old forts and luxuriant vineyards all the way down the coast, were like fairyland. Teneriffe, rising 13,000 feet right out of the sea and sharply outlined against the most gorgeous tropical sunset, can never be forgotten. Words fail to give any idea of the picturesqueness of Bahia in Brazil, or the magnificence of the harbor at Rio de Janeiro. A fitting climax to the trip was the scenery in the Straits of Magellan.

The eastern half of the Straits, as far as Puerta Arenas, the most southerly town in the world, is in no wise remarkable save for exquisite coloring—the bluest of sapphire seas against the dull red brown of barren hills. Thus far the channel is narrow and straight and the shores inhospitable, as numerous wrecks testified. But I shall never forget my first sight of Puerta Arenas. The channels had multiplied and widened, hundreds of little islands appeared, hills grew higher and bleaker, some in the distance put on snow crowns, and as the long bright day slowly faded, we were treated to a sun shower and a gorgeous rainbow, as, at sunset, our great ship glided into the harbor. It was just dusk at ten o'clock, so far south were we. Puerta Arenas has a population of some 6,000 people of all nationalities, but principally Austrians, and sheep-raising on those bleak Patagonian hills is the chief industry. Many is the fortune, they say, which has been carried out of that little settlement at the world's end. The next morning I was on deck at five o'clock, determined to lose nothing of that rare opportunity—the Straits by daylight. All day long we wound in and out among narrow channels, now apparently courting destruction by rushing head on to a mountain island which seemed to block our path, now dexterously swerving almost at right angles to avoid the rocks; on either side, mountains were growing higher and bleaker until their peaks were hidden by eternal snows. Squalls of snow and rain constantly swirled around some giant's head on the Tierra del Fuego side, then swooped down upon us, blotting out even the dangerous rocks, suddenly lifting again as the sun shone out on some lovely bay or inlet where the whales spouted in glee, and on whose hillsides the little rivers shone like silver ribbons. In one such alluring spot we saw a cabin, the only human habitation passed that day. As we neared the Pacific, and Cape Pillar, the roughest point in the whole world, the desolation was indescribable. I clung to the rail on the top deck while our ship waved her racing screw in the air and staggered and groaned like a living thing in the angry sea. The slightest deviation from her course would have meant destruction. Our captain himself lost one ship here, getting off passengers and crew in eight minutes.

How shall I describe Valparaiso? Imagine the Palisades broken into separate hills, and twice as high, and built up from bottom to top, houses clinging to the side of the hill like flies to a wall, and looking as though a strong wind would hurl them all down. Little yards, three or four feet square, are built up and buttressed by solid masonry, so that many of them look like forts. Running up these hills are zigzag paths called *subidas* or "climbs"—and they are not misnamed. Mr. Schmalhorst took me to the top of one of the highest of these hills, to a Sabbath-school. He is six feet and four inches tall, so he has extraordinary climbing facilities. As for me, it seemed as though I should never be able to draw a long breath again! It is impossible to go half a mile in any direction, unless on the main street which follows the bay, without having either to climb or descend one of these hills. The

city is densely populated, and little houses are piled on top of one another. The house occupied by the Schmalhorst family is a good illustration. It is entered apparently at the rear, and you go downstairs from the street to the parlor; but the balcony off the parlor is literally on top of the roof of the next house, and some two hundred feet above the street in front. It commands a magnificent view of the bay, and we can hear plainly the bells on ships lying at anchor.

Santiago is quite different. It lies some 1,500 feet above the sea, in a perfectly level plain about five miles square and entirely surrounded by mountains, some of them always snow-crowned. The cathedral and Archbishop's palace, the government buildings, clubs and hotels surrounding the plaza are really imposing, while the Chamber of Deputies, occupying an entire square, with its gardens filled with flowers, statuary and fountains, is beautiful. The Alameda is perhaps its most picturesque feature—a broad paved walk extending some three miles through the city, with two rows of trees on either side, stone benches at frequent intervals, and broken up by many little parks with luxuriant foliage and playing fountains. The electric cars run up and down on each side of this Alameda, and there are innumerable churches and beautiful residences facing it. Santiago is rich in parks, and every variety of vegetation seems to thrive here. Such peaches, pears and apples I have never seen in my life. They are plentiful and very cheap.

CHILIAN STYLE WHEN COOKING AND WASHING CLOTHES.

In fact Chili is very modern and civilized. In Valparaiso one passes almost as many Europeans on the street as Chilians. Mr. and Mrs. Schmalhorst have invited me to live with them for the present. I cannot get used to carpets and wall-paper in South America. To one who has lived in Colombia, brick floors and whitewash seem much more appropriate. *Florence E. Smith.*

First Protestant Wedding at Medellin, Colombia.

The wedding was last week. The bride was to have been married before the revolution commenced, but just six weeks before the wedding was to have taken place in our chapel, the young man was shot and killed near Medellin. It was very sad and, as he was one of our former pupils, we all felt his death very much. Little Pepa was most brave in her sorrow. She was the first to take charge of the corpse, which had been left lying in a field, where he fell. The guard would let no one come near until the young girl came, and they said nothing to her. Now, at the end of two years, a former lover had asked her to marry him. This young man tried hard to get Pepa to confess, so as to be married by a priest, but she was firm and he had to give in. At the last she told him that if they could not be married by the Protestant minister, there would be no wedding at all, and this ended it. Pepa has been a member of our little church for some years and most faithful. Her father, mother and sister are also members.

Many of our pupils have been married before now, but each has been compelled to confess and be married by the priest. You know that in Colombia no marriage is counted valid except that of the Roman Catholic Church, and for those who are not Catholics, the civil marriage. The latter is looked upon with distrust, for if the husband wants to leave his wife he has only to become a Catholic and the Church will marry

him to any other woman. I was appointed first *madrina* (godmother), and so had to help in all the wedding arrangements. Our dishes, spoons, napkins, tablecloths, every thing useful for the entertainment, had to be provided by the *madrina*, and I made a pretty bride's cake. We curtained the chapel windows, laid a carpet over the brick floor, brought in potted plants and had plenty of real orange blossoms, and our little chapel looked very pretty on the appointed evening.

ON THE RAILWAY FROM CARACAS TO LA GUIRA, VENEZUELA.

Colombia is still very angry towards the United States, so we asked for the guard which we always have when anything public is going on. The government sent us six policemen and the people commenced coming an hour before the time. The poor little bride was very nervous and I was too, for people here are very fanatical. The family intended that the bridal party should come in a carriage, but, at the last, none could be found and they had to walk four blocks to the chapel. The streets were crowded with people; there were crowds in front of our door, and it was all the police could do to keep them outside. Inside, we hardly had standing room. I played the organ until all were seated and when the minister commenced to speak it was so still that every word could be heard all over the place. The ceremony was very solemn and the greatest respect was shown throughout. At the close, friends were invited to the home of the bride, where all kinds of Colombian sweets were served. The next morning our dear little bride and her big husband went off to their home near the Cauca River, some two days from here. May she be the means of taking the gospel to the people with whom she is to live. We feel sure that she will have strength given her to live a noble, Christian life.

Lillie Touzeau.

Girls' School at Curityba in Parana, Brazil.

[Now in twelfth year, 160 pupils.]

It is an interesting crowd; Brazilians predominate. Two Syrian boys are named Moses and Emanuel. A little girl, whose parents came from Iceland, tells Brazilians wonderful stories of snow and ice. Ten Polish children from the interior came from a colony where it is difficult to sell a Bible. One child from the Argentine Republic spoke Spanish. Germany, Italy, France, Spain, England, the United States, are all represented.

The new schoolhouse fronts on Santos Dumont Street. The rooms are large and airy, well lighted, well ventilated. There is a large piazza where the children have gymnastics, and where they eat and play when it rains, or when the heat is excessive. Dona Bertha, a former pupil, superintends the Primary School and teaches German. Six of our teachers were pupils in past years. Several in the primary classes were children of our first pupils. We call them grandchildren, and we may live to welcome our great-grandchildren yet. Many of our pupils are learning to speak the truth, and to do honest work. The school was never more popular than now. May we deserve and have the loving favor of the people.

Ella Kuhl, Mary P. Dascomb.

BRAZIL.

Rev. R. F. Lenington of Florianopolis to the Christian Endeavorers of several Ohio Presbyteries:

The first Sunday in January I had the privilege of receiving into the church twenty-four persons. The large circle surrounded the pulpit and promised to live for God. In the congregation sat friends who, as they tried to speak to me after service, could not for tears of joy, as they looked on dear ones who, a short time ago, were bitter enemies of the gospel and made home life almost unendurable. Three husbands wept as they saw their wives take the solemn step, whose insults and bitter words they had had to bear with patience. Fathers and mothers wept as children ratified their promises in the hour of infant baptism. But also there were those who had to come alone, leaving behind husbands or wives who do not love the Saviour. While they rejoiced in their privilege to confess Christ, there was the pang of feeling that they

CUT THEMSELVES OFF

from friends of olden days. Will you not pray that they may so live and work that God may use them as instruments to bring their dear ones to him? God teach you the secret of intercessory prayer.

Week before last Mr. Kolb visited Tijuquinhas and Jordao, where there is quite an awakening, and received there seven persons. The gospel is spreading all through that country district. One case may interest you. A woman who lives there was noted for her evil habits; a terrible temper and a stock of vile language made her the terror of the neighborhood. She would even go out into the road and attack any person against whom she might have a grudge, so she was known far and wide as a person to be avoided on all accounts. A short time ago she fell sick and sent for our old friend Eneas. He treated her with medicine and told her of the great Physician. She listened and believed and is now

THE WONDER OF ALL WHO KNEW HER,

so patient and loving. She also desires to confess her faith.

Since I last wrote I have had the privilege of preaching in a number of new places. God has opened the way and His blessing is on the work. I have gone into places where I

DID NOT KNOW A LIVING SOUL

and have found friends and opportunities to preach the gospel such as my weak faith did not expect. I was fortunately able in many places to disarm opposition and leave the field open for further work. I say "I," but I mean of course that I was simply used of God to such an end.

One place was the field of strange experiences. A couple of days before I arrived, one man took it on himself to go around and warn all the families of the town against the "envoy of Satan" who was about to arrive. Especially the women must not go to the meetings, for this preacher is a most dangerous and immoral person. "Just think of the dreadfulness of his life. He is a married man—a married priest!" The wife of the German at whose house I stayed had a great deal of trouble, for her servants left and would not even bring her a bucket of water, for they had heard I had "an evil eye and would bewitch them into being Protestants." No women attended the first service, but on the second night there were a number. The servants came back, and some of the women urged me to come again, as they did want to hear more of the blessed news.

Remember Brazil in your prayers. When Synod met last July, several ministers wanted a cast-iron rule made that no Mason could be a member of the church. Of course we could not consent to such a law, and the decision was that Synod left all such questions to the

individual conscience. But this did not suit the brethren and so they separated from Synod and formed an independent church. This has been a great scandal, and has given occasion to enemies of the church to blaspheme. Pray that God will bring good out of evil, and that the church reunited may go forward to His service. This is a sad time for a division, when we need all the help possible to carry on the work.

MISS MCPHERSON wrote from ARACAJU, Feb. 22:

. . . My new station is a day's journey from Bahia. It is the capital of the state north of Bahia, and much smaller than that city. Aracaju is on the sandy plain and its chief attraction is the river, on the bank of which we live. The view of hills and river is charming and there is a delightful ocean breeze.

The church here was in a very flourishing condition, but owing to personal differences which ended in division on the Free Mason question, it has become greatly weakened. The school, too, has suffered because of this. There are no other missionaries here now, so I shall have plenty of church work as well as the school. Once in two weeks women of the church have their meeting under my direction. One meeting is devotional, the other for sewing. It was a pleasant surprise, last time, to have the woman who had refused to lead the meeting, saying she was not capable, come ready to do it without a bit of help. Some who had become disaffected are now coming back, so it may be that they will all be united again. Mrs. Finley worked hard with this society and was deeply interested in it. At the first meeting I told the women how pleased she would be to know they were prospering in their work and, because they love her, I think they are trying to do their part. They like to sew and are piecing a quilt. Some of their homes are very poor. Even those of the better class are not very comfortable. They seem to enjoy our pictures and books.

On Sunday afternoon, Dona Jovine (a Brazilian girl who has charge of the primary department and lives with me) and I are to conduct Sunday-school in one of the suburbs. It has been a preaching station, but there has been no Sunday-school and the people seemed pleased with the prospect. D. Jovine is to have the children, I the women, and we hope one of the men in the church will have the men. Otherwise, my class will include all the grown people. Won't it be a pleasure to teach the Bible to those who have never had any instruction?

My new home is a one-story, tile-roofed house. Most of the floors are brick, walls are whitewashed and the outside a bright red. Schoolrooms and church hall are in the same building. We like to make our living rooms cozy and inviting, in order that our people may learn to make their houses more homelike. They are not quick at this. There is a large back yard with a cocoanut tree and several other fruit trees not known in the United States.

Beggars are a plague here. Saturday is beggars' day and every one, I suppose, gives on that day. They always ask alms in the name of God. We usually give each a large cracker, as it has been the custom of the house.

VENEZUELA.

MRS. POND writes from CARACAS of events since returning after a short furlough to the United States:

I found Mr. Pond well and all going on here as usual. The whole school and a number of other friends met me at the railway station and gave me a welcome home which I appreciated. I was at once in the work again as if I had never been away.

It seemed strange to find Venezuela at peace, but as yet it does not seem very settled or secure. Although conditions are better than last year, there is still a great deal of poverty and many are out of work and the women and girls are thankful to have me employ them again at lace making. I have had ready sales for their work, as we have a number of American ladies down here, wives of the Commissioners. They are soon to return to the United States. Two of them have been quite regular at Sunday morning services, although not understanding Spanish. It is such a good example, and the influence is valuable on the people. I wish all Christians who come to these papal lands realized how much they might do in just showing they are ready to witness for Christ.

We have moved our school into a new building, larger and lighter, although the rent is no more. We did not lose any pupils by the move, and more have come in.

We always have many sick in Caracas, and it ought not to be. Caracas

MIGHT BE A VERY PARADISE,

a health resort. Dirt, poverty and neglect of laws of health are the causes of so much sickness and the large death rate. My time is

much taken up in visiting and caring for church people who have been ill.

CHINA.

MRS. SHOEMAKER wrote from YU-YIAO in Ningpo field, Jan. 15:

Mr. Shoemaker is holding a workers' conference here these two days, and I am spending the afternoons calling in the homes. Many wives are not Christians, even where the husbands are in the church. Some of the women think it such an undertaking to comb their hair and dress for the street that they do not care to take the trouble to go to church. We shall have to teach them in their homes.

I called in the home of a wealthy family this week where there were three wives, the fourth having died. These three women had five servants to wait on them; the house was large and comfortable. The husband is an opium smoker and ill at present, and the wives take turns waiting on him day and night. There are no sons in the family, so when he dies the property goes to the nearest male relative on his side. If the relatives are so disposed the wives may have enough to eat. If they do not care to provide for them, they are left to shift for themselves, which for the younger ones probably means a bad life. The second wife in this family, thirty years of age, heard the gospel in Shanghai and has a Bible and hymn-book. She has broken off the opium habit, and I hope has something of the gospel in her heart. There are

MANY OF THESE SHUT-INS

in this land and it is almost impossible to reach them unless you have a special invitation to their homes. If we have our expectations realized for a home here in Yu-yiao I hope to be able to do something in the line of zenana work in some of these wealthier homes. We realize every day almost, what a great advantage it would be to live here. We are looking to the Lord to open the way for us.

Miss Rollestone and I spent twelve days at a place near Ningpo

WHERE FOREIGN LADIES NEVER

worked before. We lived in our boat. We had two Bible women with us, they living in the city for five weeks. Many wild rumors were afloat as to our intention of securing eyes, hearts and livers of children for medicine, but we were treated courteously and kept open chapel every day, having the opportunity of speaking to a large number of men, women and children. We distributed a good many tracts and calendars. A few women came regularly and we tried to give them some systematic instruction in the simple truth of the gospel. An elderly man came in one day and asked us to tell him the "heaven words" we were speaking. Many of those who came had never heard the gospel before and it was a privilege to give them the message. There are five thousand families in the city. As Mr. Shoemaker was going along the street yesterday, a small boy became frightened, having been told probably that the foreigner would catch him. The mother led the child up to where Mr. S. was standing, pulled his ears and patted him, calling out, "Come back, come back." She explained that the child's spirit had been frightened out of him and she was trying to recall it.

KOREA.

MISS SHIELDS wrote, *On Board the Cincinnati*, March 15:

A few of us are going to Chemulpo on this protected U. S. cruiser. The Captain has given his room to the ladies of the party, and though we had to sleep on the floor, sofas, or in berths as it happened, we were very glad to be so safely and well settled, and are having a quick trip. The doctor of the ship has been host for some of us, as the Captain has special guests. Everybody has been most kind. Only Mr. and Mrs. Kearns and baby, Lizette and Newlin Miller* and I, of our mission, came away from the North at this time. On Monday morning we met a number of Japanese soldiers who had been landed by transports at Chinnampo, port of Pyeng Yang, bodies of both cavalry and infantry, and all necessary equipment accompanying them.

Pyeng Yang people seem very comfortable and safe at present. There seems no present danger of a Korean uprising, as the Japanese here will prevent that. Most of the Russians who had come in from the North had gone back to the Yalu River. The Sharrocks were all well, and glad to be of use at their post. Mr. Whittemore and they think, considering the food supplies and present need of the station, that there is sufficient force there at this time. Our mail is at present detained at Chemulpo, so don't be alarmed if you do not hear from us for some time. Expect to be in my rooms in Seoul, possibly this evening, with Dr. Field. It will be very pleasant and homelike, though I cannot tell you how sorry I was to have to leave Syen Chyun. U. S. Minister Allen, and everybody, is trying to see that we do what is best, so I hope you will be at peace about us whatever you hear or however long you have to wait for further letters.

*Children of Rev. F. S. Miller.

HOME DEPARTMENT

WOMAN'S BOARDS IN ANNUAL MEETING.

At San Francisco, Cal., April 6-8.

The Thirty-first Annual Meeting of the Occidental Board was in every way one filled with encouragement for present conditions and hopefulness for the future. From all over our vast territory came delegates and friends with reports of advance, and desire to learn of improved methods and successful plans elsewhere in use.

"Some of the Best Things," an exercise conducted by Mrs. Condit, brought out much of helpful interest from residents of eight presbyterial societies. One society, though having lost a large part of its constituency by formation of another Presbytery, decided to keep its original pledge, with the result that there was an increase in some auxiliaries of fifty, seventy-five, and even one hundred per cent. more than the amount pledged. One presbyterial society contains the banner auxiliary of the United States for attendance proportioned to membership. Another brought word of new methods which had doubled circulation of magazines, the same society holding the unique position of one having two out-stations. Another society had pledged the support of its own missionary with fear and trembling, and had not only raised it, but fifty dollars additional for the general fund. Increase in the spirit of prayer, more interest and thoroughness in mission study classes, a wider circulation and reading of literature,—*in one church every member taking a magazine;* one brought up in the church soon to go out as its missionary; a determination to keep God's work first, loyalty to Occidental Board, and continued prayer for our imperiled missionaries in Korea, are some of the *best things* mentioned.

The young people never before did so well in Annual Meeting. Their businesslike methods and their enthusiasm are worthy the following of older ladies.

Mrs. Denniston, Treasurer, reported a gain of $3,000 over last year through presbyterial societies.

The evangelistic, or house-to-house work, carried on in our own city in the heathen homes, is of intense interest [illegible] has far-reaching results. More rooms are becoming accessible to the visitor and the Bible reader, Mrs. Gow Wing, once a member of our Home for Chinese girls. Songs and texts carried by the little ones to their homes, from the Barstow Memorial kindergarten and the Occidental schools, awaken interest in the gospel message.

A circle of mothers of missionaries, or other near relatives, was formed upon the platform, and from recently received personal letters, the latest word from our dear missionaries was given us. There was breathless attention throughout the large audience, as brave words were read from Dr. and Mrs. Sharrocks and Dr. and Mrs. Moffett, announcing their determination to remain at their posts in Korea. The loving, clinging people about them rely upon their strength and firmness in this time of threatened danger and uncertainty. "It is not the Japanese we fear, or the Russians, but a class corresponding to the Boxers."

A delightful reception to delegates and friends was given at the St. Francis Hotel, on the evening of the second day, through the courtesy of the management of this very elegant and recently opened house. Dr. Lyman Abbott was present and listened with interest to the songs and exercises of the Chinese girls. He spoke in commendation of the continued use of their national dress, and of the evident fact that we were not attempting to Americanize them while making them Christians. "Religion is the life of God in the soul, thoroughly adapted to all peoples, and not dependent upon externals."

Most of the officers of the Board were re-elected. Mrs. Condit, however, insisted upon laying down the duties which, as State Secretary, she has for so many years faithfully performed, and Mrs. D. W. Horsburgh was chosen her successor. An earnest service of prayer, for our missionaries in Korea, closed the two and a half days' session of our Thirty-first Annual Meeting.

M. J. Thomas.

At Glens Falls, N. Y., April 20, 21.

Usually the Annual Meeting of the Society of Northern New York brings with it the singing of birds, soft warm breezes and other evidences of opening spring. The delegates will ever remember the Thirty-second Meeting, ushered in through a heavy storm of snow and sleet, which only made the warm, bright welcome we found awaiting us all the more delightful. Our discomfort was soon forgotten in the glow of our kindly reception.

The opening devotional service was led by Mrs. C. R. Collin of Sandy Hill. She most impressively and solemnly led our thoughts to our stewardship of God's gifts, urging us to honesty, personal interest and loyalty in the administration of these gifts. A conference on the Practical Workings of the Society followed, led by our president, Mrs. G. C. Yeisley of Hudson. The popular meeting in the evening was one of the most interesting and largely attended. The pastor of Glens Falls church, Rev. John R. MacKay, D.D., presided and was assisted by Rev. W. F. Whitaker of the First Church, Albany, and Rev. C. W. Dunham, Warrensburg. Mr. Robert Speer delivered the address. He chose for his subject "The Situation in Korea, Arising out of the Present Conflict Between Russia and Japan." He was most conclusive and convincing in his arguments and held his large audience spellbound. The choir, with the assistance of Miss Ella Hall Shields, rendered some delightful music. These, with the addition of exquisite floral decorations, made a scene not soon to be forgotten and gave courage to the heart of every Christian worker.

Thursday morning, April 21, the opening devotional service was led by Miss Augusta Lockwood of Saratoga. Immediately following, the business session was opened with the president's address, in which Mrs. Yeisley was, as always, tenderly helpful and inspiring. The Secretary's report brought us cheering news from the fields of missionary labor, and the Treasurer reported some unfulfilled pledges on our part, which caused a deep regret. Our own missionary, Mrs. H. C. Velte of Lahore, India, gave us a very interesting account of the school work in that city. Mrs. Velte has long been connected with our Society, and it was a joy to look into her face and feel the warm handclasp. We shall feel a deeper love for her and more intense interest in her work because of this meeting "face to face."

A delicious lunch was served by ladies of the church, who were unremitting in their cordiality. At the afternoon session, the election of officers took place and the Young People's Secretary reported. Dr. Mary Fulton of Canton, China, gave us a brief history and graphic account of her medical work in that city for the last twenty years. Among many of her forceful utterances was this prophecy, "The Chinese are a very interesting people, and before many years they will take their place among the powerful nations of the world." Rev. Chas. McKenzie of Johnstown spoke very earnestly on "The Position of the Young People in the Missionary Work of the Church" and urged the Mission Study Class upon our attention.

Resolutions thanking the local society for their entertainment were offered, and the meeting closed with a prayer and benediction from the pastor. The delegates left for their respective homes with hearts warmed and encouraged by this delightful feast of high and holy thoughts and the generous and loving ministrations of their hostesses.

Emma De Forest.

At Newark, N. J., April 26-28.

Every delegate to the Biennial Assembly would gladly express her appreciation of the generous hospitality and all-inclusive thoughtfulness of the hostesses.

The opening devotional service on Tuesday evening was led by Mrs. Wallace Radcliffe. Her bright messages on "The Service of Joy and the Joyfulness of Service" were timely, for the word was soon received that our beloved president, Mrs. Turner, could not meet with us, and in our sadness it was well to remember that the joy of service for our Master still remained. A pleasant social hour gave opportunity for friendly greeting.

On Wednesday morning the Assembly convened in the historic First Church, Mrs. Thorpe presiding. Miss Alethea Carter heartily welcomed the

Assembly, and after a graceful acknowledgment, Mrs. Thorpe spoke of Mrs. Turner's unspeakable longing to be with us, of our unspeakable loss in her absence. She announced that ill health obliged Mrs. Turner to resign the office of president, which she has held for fourteen years.

The Treasurer's report gave total receipts $170,332, against $177,078 of last year. The admirable summary of home reports must be read as soon as it is sent out. The report of the C. E. missionaries was inspiring in its unvarying record of wider, deeper work in every field. The following missionaries were presented, and each responded with a three-minute picture from the field of her work, viz.: Mrs. Potter and Miss Montgomery, Persia; Mrs. Gault, Africa; Mrs. Kerr, Dr. Mary Fulton, Mrs. Marshall, China; Mrs. Johnson, Korea; Miss Brown, Syria. The address of the forenoon was given by Miss Ellen C. Parsons, editor of WOMAN'S WORK. With enthusiastic appreciation she presented to us the women whom she had met in India, China, Japan and Korea, stirring our hearts to like sympathy by the force of her recital.

The three conferences held gave evidence that our leaders have a deepening conviction of the import of their work, and recognize its demands on their heart, soul, strength and mind. Reports by the foreign secretaries briefly reviewed "What We are Doing," and following these Mrs. Thorpe laid upon us "What We are Not Doing" in specific work needed in many fields. The address of Dr. Mary Fulton will not soon be forgotten by any delegate—its graphic pictures, its telling home thrusts, humor, and forcefulness.

The popular meeting of the evening was addressed by Dr. A. W. Halsey and Dr. Charles Cuthbert Hall. The former told of the development of practical comity, while Dr. Hall's subject was "The Essential Unity of the Human Race." The address was marked by breadth of thought, sympathetic insight, impressive delivery and scholarly diction.

In the addresses of Thursday, Mrs. Kerr described the only Refuge for the Insane in China, and the compassionate service there rendered. From Miss Charlotte Brown we received a clear impression of the personal work for character which is done in Sidon Seminary, and from Mrs. Woodbridge Johnson of Korea a fresh realization of the opportunity of the hour. A novel feature of the programme was a dialogue on the "Pros and Cons of Missions," between Mrs. John Gillespie and Miss Rachel Lowrie. The ever present stock objections to missions were so engagingly presented and so convincingly met that the Assembly broke into involuntary applause. A telegram sent to Mrs. Turner carried the message: III John, 13, 14, and before the day was over came the reply: Rom. 1: 8; Heb. 12: 11; II Thes. 1: 11, 12.

Miss Belle Brain's impressive words on "God's Calls and Men's Answers" fittingly introduced the closing season of devotion. At the end, most of the delegates repaired to the Third Church, where a host of children assembled for a missionary meeting, which was a model to every leader in the clear picture of foreign life, the need, our part to do, and the pressing home of responsibility to the heart of every child. Mrs. Abby Snell Burnell impersonated the life of a Brahmin woman, Miss Charlotte Brown costumed some of the children to aid her descriptions of Syria, while Mrs. Crane and Miss Hodge simply and lovingly spoke the personal word. The attention of the children never flagged; their singing and responses were inspiring.

As the delegates return to their homes what impression is uppermost? Probably the atmosphere of sadness in losing our beloved president; yet, with that there was linked a spirit of dependent prayer. Not only in the devotional hours, but through every conference and address and report there was evident a sense of need, a constant looking for the Master's help as we missed her guiding hand.

Leila B. Allen.

At Grand Rapids, Mich., April 27, 28.

Fine weather, warm hospitality, excellent speakers and the presence of enthusiastic missionaries and home workers made this meeting of the Northwest Board one long to be remembered.

Secretary Arthur Brown gave the

opening address, Tuesday night, before an audience which filled the great Westminster Church. It was a masterly presentation of "The World Significance of the War Between Russia and Japan."

The Scripture reading, Hebrews xii, followed the opening hymn on Wednesday morning, and the address of welcome, by Mrs. F. C. Rosa, was responded to by Mrs. R. P. Lewis of St. Paul. Mrs. Esselstyn of Persia was the first missionary to address the meeting. Peculiar difficulties attend Christian work in that country, and we understood the magnitude of it more fully when we heard of five million women of Persia whom it is ours to teach. Mrs. Esselstyn urged the importance of beginning more work before Russia gains control. Mrs. McGaw's face was a happy one as she began her address with a graceful acknowledgment of her relation to the Northwest Board. Work at Etah, India, has prospered, and her recital of the change which Christianity has wrought in the out-caste people gave another assurance that missions *are* "worth while."

Mrs. Robinson, C. E. Secretary, conducted the Young People's Hour and brought us word, through Mrs. Spining, of Mr. Garvin's successful work in Chili. The Christian Endeavorers of our territory support twenty-three missionaries, and of these, Illinois claims eleven. Mr. McGaw of India is one of the eleven, and four are working in Mexico. Mrs. D. B. Wells gave us a glimpse of their lives, while Miss Grace Glenn, beloved of Indiana young people, spoke of the strides made by Christianity in Japan during the past forty years. Miss Carson of South Dakota, now under appointment to Korea, urged that the young people be visited more frequently, and Miss Chase of Korea also spoke. In closing, Mrs. Robinson urged more interest, on the part of the Women's Societies, in Christian Endeavor work, and showed the young people the importance of being true to their pledges. The queer costumes of Korea appeared on the platform and added interest to Miss Chase's address, though that wonderful little country is always sure of a hearing under any circumstances. "The thing that wears most upon us," said the speaker, "is not work, but the knowledge of how much there is to be done, which we cannot undertake with our present force." Two per cent. of the Korean population has already been Christianized. A group of women in a village, rejoicing over Miss Chase's coming to them, said, "We wanted instruction, but we would not pray for a leader to be sent us, because it would be selfish when others need it more."

Wednesday evening a large audience filled the church to hear—and see—Rev. Philip Matzinger's "Chalk Talk on Manchuria, Korea, and Japan." With skillful hand, he sketched for us fine-looking Russian officers, the broad-shouldered but dull soldier of the rank and file, and a Japanese water scene, while recounting his experiences on a Korean steamer.

The devotional hour, on Thursday, was led by Mrs. Gaylord and formed a sweet beginning for the last day of Annual Meeting. Mrs. Spining, who likes to be known as "Mrs. Spining of Chili," gave the missionary address of this morning. Work at Talca has had encouraging results, and though two mobs have disturbed the meetings, there are 75 members on the church roll, and a pretty chapel has been built, only one-tenth of the cost furnished by the Board.

Mrs. McCrae brought the subject of our literature before us in crisp, breezy fashion, and asked if every one present knew what names were in the *Year-Book of Prayer* for that day. It is safe to say that our *Year-Book* and magazines will feel the benefit of this address. A telegram, received from the Treasurer, announced that our gifts for the year are about $10,000 in excess of last year. The hundred-thousand mark is still a thing to strive for. Brief reports from Home and Foreign Secretaries showed progress in most lines, that of literature being least satisfactory. Mrs. D. B. Wells, Field Secretary, reported not for one year but for five years, in which time she has made 678 addresses. Her special plea was for the treasury.

Miss Glenn's address could illy have been spared from the programme. "There is a vast difference," she said of Japan, "between civilizing a country and Christianizing it." There is still work to do in this miniature kingdom. It was not hard to see, nor hard to ex-

cuse, the pride which Mrs. Shannon felt in the young women whom she introduced at the "Missionary Hour." Eight were there, and as they responded when their names were called, Mrs. Shannon's comparison of them to the youth who leaped into the chasm in Rome "in the brave days of old," seemed an apt one. Missionaries on furlough responded to their names, each with a word, and our president spoke the closing words. Communion service followed, Rev. H. L. Davis presiding, and the meeting adjourned, till next April, to Central Church, Des Moines, Iowa. *Herma Clark.*

At Kansas City, Mo., April 21-23.

The Twenty-seventh Annual Meeting of the Board of the Southwest opened Wednesday evening with a praise service conducted by Rev. William Carter of the First Church, and an informal reception of delegates followed. When the Board went into regular session Thursday morning, about 115 delegates from Missouri, Kansas, Texas, Oklahoma, Arkansas and Indian Territory responded to roll call. Hundreds of visitors attended each session.

Luncheon was served in the church parlors each day, by the hostesses of the First Church and other church women of the city.

We had with us Rev. Frederick Coan of Persia, who gave us a most pathetic insight into woman's life under Islam, in all its degradation and misery; Rev. Phil. T. Matzinger of Chicago, with his charming chalk-talks upon the Japanese and Russians; Rev. A. W. Halsey, Secretary of the Board; Miss Carrie Clark of India, who told of her work among the low-castes; and Rev. Geo. E. Partch, from Shanghai, China. Most of these speakers addressed us at each session.

Mrs. T. Lee Adams of Kansas City and Mrs. S. L. McAfee, Park College, conducted the devotional services Thursday and Friday. A feature of Thursday evening was the beautiful rendition of "Nearer, My God to Thee," by a quartette of Kansas City Presbyterian ministers—C. C. and John McGinley, James L. McKee and William Carter.

Perhaps as spicy a half hour as any upon the programme was that led by Mrs. C. H. Hoag upon missionary literature. After a few two or three minute papers, bringing out the pivotal points, discussion was open to all and suggestions, queries, and bright replies flew swiftly. One, in answer to "What to do with an inefficient Secretary of Literature," quickly responded, "Make her a vice-president." Reports evidenced gain in every department. That of finances showed nearly $18,000 disbursed the past twelve months. Twenty foreign missionaries are on the field. One incident called for the doxology, which was sung with heartiness while tears filled many eyes. It was the presentation of three young women missionary candidates, who came to the platform with their mothers.

We feel that this meeting has been much to us (replying to the closing question of Mrs. Hopkins). The keynote of each address of Dr. Halsey's—in fact, of every speaker—was prayer—the prayer-life, evidenced by the "open doors"—the almost undreamed-of opportunities that are ours, now, to give to perishing millions, the starving multitudes, the "Bread of Life." The call for prayer at home, the one plea of those upon the field, "Pray for us."

Discussed, voted upon and carried, that, if not opposed upon statutory grounds, these meetings should hereafter be held biennially, those of intermediate years to be held in St. Louis. The closing address was by Dr. Halsey on Friday evening. A very pleasant occasion for the gentlemen was the entertainment of Dr. Halsey and the missionaries by the Men's League of the First Church at the "Midland" Thursday evening. *Linnie H. Drake.*

SINCE LAST MONTH.

ARRIVALS:

April 12.—At New York, Rev. and Mrs. Malbone Graham and child, from Bogotá. Address, Dubuque, Iowa.

April 23.—At New York, Rev. R. H. Milligan, from Africa.

May 2.—At New York, Rev. and Mrs. A. P. Kelso, from Punjab Mission. Address, Allegheny City, Pa.

May 9.—At New York, Rev. and Mrs. J. G. Touzeau, from Colombia. Address, Clifton Springs, N. Y.

DEPARTURES:

April 16.—From San Francisco, Rev. J. E. Adams, returning to Taiku, Korea, leaving Mrs. Adams at Topeka.

Harry W. Boyd, M.D., to Canton, China, to assist in the Refuge for the Insane.

MARRIAGE:

April 13.—At Princeton, N. J., by Rev. James Oscar Boyd, assisted by Rev. C. C. Creegan, D.D., Miss Annie May, daughter of Oscar E. Boyd, former Recording Secretary of Board of Home Missions, to Rev. J. H. Laughlin, lately of Chiningchow, China.

RESIGNATIONS:

Rev. Thomas Tracy, Furrukhabad Mission. Appointed 1869.

Mrs. Thomas Tracy. Appointed 1870.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From New York.

Prayer-meeting at 156 Fifth Ave., cor. 20th St., the first Wednesday of each month, at 10.30 A. M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

THE Thirty-fourth Annual Meeting of the Women's Board of Foreign Missions was held in New York at 156 Fifth Avenue, April 13. The devotional half-hour was led by Mrs. William E. Waters. The business session which followed was presided over by Mrs. Henry N. Beers. Reports of the work both at home and abroad were presented by the secretaries. Miss H. W. Hubbard, Treasurer, reported receipts for the year to be a small advance over last year.

The majority vote of the presbyterial societies in favor of changing the time of holding Annual Meeting from the second to the fourth Wednesday in April was read by the Recording Secretary. The list of officers and managers, as presented by the nominating committee, was by vote adopted.

Dr. Arthur J. Brown delivered an eloquent address on "The Significance of the War in the Far East," emphasizing the territorial supremacy of Russia among the nations of the world, showing her aggressive policy in swallowing up small countries that stand in the way of her becoming commercially great, and her determination to overcome every obstacle in the way of her obtaining suitable seaports, preventing Japan from holding land to which she was entitled by conquest over China, and Russia herself slipping in and taking possession. If the outcome of the war should not be the disappearance of Korea as a nation, it will doubtless result in her ceasing to be the "Land of the Morning Calm," for new conditions will prevail, and the old life will be changed into the bustle and stir of a new civilization. What will be the effect of the war upon missionary enterprises, and the Korean church, which has grown so marvelously in the past twenty years, cannot at present be determined. The meeting adjourned to meet in Ithaca, N. Y., the fourth Wednesday in April, 1905. *T.*

WE give a hearty welcome to three new missionaries—Mrs. W. O. McIntire, already on the field at Dumaguete, Philippines; Miss Milham, who is to marry Dr. Roys, under appointment to West Shantung Mission, China; and Miss Mennie, who is to take Miss Boughton's place at Wei Hien, Shantung.

For Meetings on MEXICO *and* SOUTH AMERICA: *Historical Sketch*, each, 10 cts.; *Question Books*, 5 cts.; *Home Life*, 2 cts.; *Schools and Colleges, Mexico* 3 cts., *So. America*, 5 cts.; *Maps*, 1 ct.; *Women of Mexico, Melinda Rankin, Capt. Allen Gardiner*, each 2 cts.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from April 1, 1904.

[PRESBYTERIES IN SMALL CAPITALS.] * Thank Offering.

ATHENS.—Amesville, 10; Athens, 20 97, C.E., 20, C E. Jr., 7; Barlow, 10.70; Beech Grove, C.E., 2.50; Berea, 8.58, C. E., 1; Bristol, 2; Carthage, 3.40; Gallipolis, 10, C.E., 5; Logan, 22.12, C.E., 15, C.E. Jr., 2; McConnellsville, 10, C.E. Jr., 2; Marietta, 57.32, C.E., 14.73; Middleport, 23.01, C.E., 3.20, C.E. Jr., 5; Nelsonville, 27, C.E., 7.87, C.E. Jr., 1; New Matamoras, C.E., 2.50; New Plymouth, 25, Band, 2, C.E., 1.50; Pomeroy, 16; Tuppers Plains, 2.25; Warren, 10; Watertown, 5, $355.65

BALTIMORE.—Annapolis, 7.40; Baltimore, Broadway, Home Dept., 5.73; Brown Mem'l, Miss. Bd., 30, Casket of Jewels, 75; Fulton Ave., 5; Lafayette Sq., C.E., 25; Catonsville, C.E., 5; Churchville, 100; Franklinville, C.E., 7; Piney Creek, 4.50; Taneytown, 50, C.E., 5; A Friend, *25,3 44.63

BIRMINGHAM.—Miller Mem'l, 2 00

BELLEFONTAINE.—Belle Centre, 1; Bellefontaine, 43.47, C E., 50; Buck Creek, 22; Bucyrus, 10, C.E., 10, Cheerful Workers, 1; Crestline, 7.03; Forest, 13.50, C.E. Jr., 2; Galion, 11.50, C.E., 15; Huntsville, 8; Kenton, 16.55, C.E., 31.12, C. E. Jr., 3, Miss. Chapel, C.E., 1.50; Marseilles, 5; Rushsylvania, 8.75, C.E., 10; Spring Hills, 2. C.E., 1.25; Tiro, 5; Upper Sandusky, 4, C.E., 5, C.E. Jr., 3; West Liberty, 4.50; Zanesfield, 5.44, 405.61

BLAIRSVILLE.—Greensburg, 1st, 200; Johnstown, 1st, C. E., 15; Mercersburg, C.E., 20, 235.00

BUTLER.—Allegheny, 3, C.E., 15, C.E. Jr., 5; Amity, 14; Buffalo, 10; Butler, 1st, 63.09, Y.W. Anx., 73, L.L.B., 6, C. E., 50, C.E. Jr., 12.50; 2d, 22.82, Y.W. Anx., 5.94, C.E., 8.46; Centreville, 4.10; Clintonville, 4.50, C.E., 20; Concord, 39; Crestview, 6, C.E., 5; Evans City, 15, C.E., 15; Fairview, C.E., 5; Grove City, 55.35, Apple Blossoms, 9.02, L.L.B., 6.54, A Lady, 25; Harrisville, 22, C.E., 10, C.E. Jr., 5; Martinsburg, 12; Middlesex, 4.75, C.E., 10; Millbrook, 10; Mt. Nebo, C.E., 5; Muddy Creek, 2, C.E., 7, Little Boy, 75 cts.; North Liberty, 13; North Washington, 15, L.L.B., 4.25, C. E., 13; Parker City, 15, C.E., 7; Petrolia, 10, C.E., 10; Plain Grove, Cheerful Workers, 6.25, L.L.B., 7; Pleasant Valley, 14; Portersville, 13.44, C.E., 15; Prospect, 5.50, C.E., 5.50; Scrub Grass, 3, C.E., 10; Unionville, 6; Westminster, 4.50; West Sunbury, C.E., 10; Zelienople, 15, 789.26

CAPE FEAR.—Wilmington, N. C., Chestnut St., 2.00

CARLISLE.—Carlisle, 1st, 75, Golden Chain Bd., 64, C.E., 5; 2d, 48.78; Chambersburg, Central, 103.44, Y.L.S., 50.75, Gleaners, 16, D. Livingston Bd., 20, Sunshine Bd., 12, C.E., 5; Falling Spring, 321.50, Y.L.B., 168, Girls' Bd., 11, Boys' Jr. Bd., 29.43; Dauphin, 17, Jr. Bd., 50; Derry, C.E., 2; Dickinson, 17.50, Miss Huston's Cl. Bd., 1.50, Int. Galbraith Legacy, 15; Dillsburg, Monaghan, 8.33, C.E., 3.50; Duncannon, 59, C.E., 6.50; Gettysburg, 51.90, Willing Witnesses, 5, L.L.B., 2.75, C.E., 3, C.E. Jr., 3; Greencastle, 60, Y L.S., 15 34, Lilies of the Valley, 20; Harrisburg, Calvary, Chapel, 19.81, Sr. Dept. S.S., 10, C.E., 3, C.E. Jr., 5; Covenant, C. E., 10; Market Sq., 170.34, Macedonian Bd., 1.6.91, Sr. Dept. S.S., 29.77, John A. Weir Bd., 47.71, L.L.B., 12, C.E., 50; Olivet, 10; Pine St., 228.67, Mothers' Meeting, 5, M. Campbell Bd., 15, Mrs. Boyd's Cl., 50, Syrian Helpers, 50, Chambers Bd., 20, Anything for Jesus, 7.50, Reapers, 7.50, Mrs. Hamilton's Cl., 20, Miss Pollock's Cl., 10, Y.L.S., 108.40, A Lady, 25, A Lady, 50, A Lady, 50, C.E., 50; Westminster, 58, Y.L.S., 6, C.E., 5; Lebanon, Christ Ch., 42.82; 4th St.,

Y.L.S., 15, C.E., 5; Lower Marsh Creek, 13.50; Lower Path Valley, 25; McConnellsburg, 17, C.E., 5; Mechanicsburg, 73, Birthday Bd., 9.28, C.E., 5; Mercersburg, 17.66, Y.L.S., 40, Creigh Bd., 21.24, L.L.B., 4.50, C.E., 5.88; Middle Spring, 16.75; Middletown, 23; New Bloomfield, 12, C.E., 3; Newport, 8.30, C.E., 5; Newville, Big Spring, 240.88, Y.L. Bd., 61.44, Dew Drops, 12, Wide Awake, 15; Paxton, 50, C.E., 4.75; Robt. Kennedy Mem'l, 5, C.E.,5; Shippensburg, 56.41, Y.L.S., 36.87, Hull Bd., 2.91, C.E., 15; Steelton, 11.63, C.E., 5; Upper Path Valley, 4.50; Waynesboro, 60.17, Willing Workers, 6.25, 3,542 57

CATAWBA.—Bellefonte, 1, C.E., 50 cts.; Ben Salem, 50 cts.; Bethlehem, C.E., 50 cts.; Bethpage, 1; Biddleville, Church St., 1; Caldwell, C.E., 50 cts.; Charlotte, 7th St., 2, C.E., 50 cts.; Greenville, C.E., 50 cts.; Concord, Laura Snnderland, 4.13, Y.W.S., 3.72; Westminster, W.W., 21.58, C.E., 50 cts.; Harrison Grove, C.E., 50 cts.; Laurence Chapel, 50 cts.; Monroe, Black's Mem'l, C.E., 50 cts.; Murkland, 50 cts.; Shiloh, 1; Wadesboro, C.E., 50 cts., 67.43

CHESTER.—Atglen, 20.35; Avondale, 38.91, C.E., 9.30, C. E. Jr., 1; Berwyn, 30, Boys' Miss. Bd., 5, Mustard Seeds, 4, C.E., 5; Bryn Mawr, 56.75, C.E. Jr., 2; Chambers Mem'l (Rutledge), 4.30; Chester, 1st, 10; 2d, 8.40; 3d, 30; Chichester Mem'l, 5; Christiana, 32.10; Coatesville, 70, C.E., 50; Darby borough, 45.50, Ivy Leaf Bd., 30, Sunbeam Bd., 2.25, C.E., 11; Dilworthtown, 6.50, C.E. Jr., 6; Doe Run, 25, C. E., 6; Downingtown, 11.61, C.E., 3; East Whiteland (Frazer), 3.39; Fagg's Manor, 18.75; Forks of Brandywine, 57, Violet Bd., 50, C.E., 8.50; Great Valley, 40.40; Honey Brook, Pansy Bd., 5, C.E. Jr., 15; Kennett Square, 7.77, Junior Soc., 5.93, C.E., 1.25; Lansdowne, 67, Y.P. Assn., 2.50, S. E. Howard Aux., 2.50, Helpers' Bd., 7.50; Lincoln, Willing Helpers, 10; Marple, 7; Media, 78.62, Schuler Guild, 10; Middletown, 11.95, Perseverance Bd., 13.04, Young Men's Bd., 16.85, C.E., 8; Moores, Ollvet, C.E., 1.25; New London, 17.06, C.E., 50; Nottingham, 31.50; Oxford, 149, Girls' Bd., 15, Indla Chapter, 75; Phœnlxville, 97.07, C.E., 18, C.E. Jr., 3; Ridley Park, 38.63; Swarthmore, 50, C.E., 3.80; Toughkenamon, 9.50; Upper Octorara, 100, Bands (Marshall, and Hope and Trust), 40, Junior Bd., 13; Wallingford, 25; Wayne, 53, Helen Newton Bd., 10, C.E., 10, Grace Mem'l Anx., 9.30; West Chester, 1st, 200; Westminster, 20.02, Y. L. Circle, 20, S.S., 10, Leaman Bd., 11.50, Church Miss'y Com., 10.75, C.E., 25, C.E. Jr., 4; Goshenville, S.S., 5, C.E., 10; West Grove, 31.55, C.E., 4.93, 2,118.78

CHILLICOTHE.—Bainbridge, 7.25; Bloomingbnrg, 1, Juniors, 1; Bourneville, 7.78, C.E., 9; Chillicothe, 1st, 38.50, Primary Cl., 4, Y.L.B., 21.18, C.E., 3.12; 3d, 9.62, Primary Cl., 7.50, C.E., 75 cts.; Concord, 12.92, A Friend, 1; Greenfield, 27.60, Snowflakes, 4, C.E., 27; Hamden, 8, C.E., 2; Hillsboro, 19.75; McArthur, 5.70; Marshall, 8.65, C.E., 3; Mt. Pleasant, 5; New Market, C.E., 2.23; North Fork, 12.83; Pisgah, 18.76; Salem, 16, C.E., 18.14; Washington C. H., 14.36, C.E., 5; White Oak, C.E., 5; Wilkesville, 1; Wilmington, 1, 329.64

CINCINNATI.—Bond Hill, 40; Cincinnati, 1st (*8.35), 28.35, King's Messengers, 12.74, Lights for Darkness, 7.50, C.E., 75 cts., C.E. Jr., 1; 1st German, 5; 2d (*5), 158.60, Y.L.S., 29.15, Y.P.S. (C.E.), 20, Wide Awake Bd., 2; 3d, 44 35, C.E., 22.75, C.E. Jr., 10.66; 4th, 5, Y.L.S., 5; 5th, 24; 6th, 13.50, Pearl Gatherers, 5; 7th, 81.25; Avondale, 281.90; Central (*5), 36; Clifton, Immannel (*3.20), 53.70; Mohawk, 29.34, Miss'y Travelers, 11.49, King's Messengers, 9.27, Buds of Promise, 1.20; Mt. Auburn, 166.21, Jr. Miss. Bd., 4, C.E., 21.56, Clifford Chapel Aux. (*7), 12; North (*10 90), 38.47, Willing Workers, 12.50, Thompson Mem'l Bd., 10, C.E. Jr., 2; Poplar St., Earnest Workers, 2.25, C.E., 25, C.E. Jr., 1.75; Sabbath Day, 80.60; Trinity, 5; Walnut Hills, 92.55, Fullerton Bd., 43.60, Hmmphrey Bd., 18.50, Workers, 6.08; Westminster, 67.13, C.E., 14; Westwood (*7.67), 58.67; Cleves and Berea, 5.50; College Hill (*15.25), 88.25, Girls' Bd., 4, Clover Leaf Club, 3.50, C.E., 10; Delhi, 14.06; Hartwell (*3.15), 13.15, Willing Workers, 4, C.E., 11.33; Lebanon (*22.84), 105.44; Linwood, 18.50, Girls' Bd., 4.50; Loveland (*12.10), 31.25; Madeira, 8 85, C E., 9; Madisonville (*10.90), 30.95, Y. L.B. (*1.25), 2.25, C E., 4, C.E. Jr., 3; Mason, 8; Monterey, 5; Montgomory, 6.60, C.E., 3; Morrow (*8.25), 34.10; Murdock (*7.95), 16.88; New Richmond (*2.41), 6.74; Norwood, 47.13, Azalea Bd., 18, Y.P. Bd., 8, C.E., 5; Pleasant Ridge, 17.97; Pleasant Run (*3.95), 6.50; Reading and Lockland, C. E., 2.50; Silverton, C.E., 3; Springdale (*5.35), 22.55; Williamsburg, 13.50; Wyoming (*28.75), 89, Y.L.B. (*8.25), 16.50, Znasmnch Soc., 15, C.E., 5, C.E. Jr., 5; Park Place Chapel, C.E., 5.93; A Friend, 1; "S. M.," 50, 2,463.47

CLARION.—Academia, 10, C.E., 5; Beechwoods, 117.75; Bethesda, 20, C.E. Jr., 10; Brockwayville, 17.02, Always Ready Bd., 9.75; Brookville, 105, Cunningham Bd., 75; Callensburg, 12, C.E., 10; Clarion, 55, Y.L.S., 40, King's Daughters, 7.50, C.E., 5; Cool Spring, 2; Du Bois, C.E., 5; Edenhnrg (Knox), 12.85, Mayflowers, 5, C.E., 15; Emlenton, 75.80, A Lady, 100. Endeavorer, 20, C.E., 21, C.E. Jr., 5; Greenville, 31.50, Y.L.S., 13.35, Band, 5; Johnsonburg, C.E., 4.25; Leatherwood, 8; Licking, 27.50; New Bethlehem, 74, Y.L.S., 62.20, Star Bd., 4.09, C.E., 5; New Rehoboth, 11.15, Band, 5; Oak Grove, 11.25; Oil City, 2d, 188.50, Westminster Bd., 10, Good Will Bd., 10, C.E. Jr., 3.50; Penfield, 4, Do Your Best Bd., 2; Pisgah, 35, Westminster Aux., 10; Punxsutawney, 6.70, C.E., 6; Reynoldsville, 50, C.E., 5, C.E. Jr., 5; Richardsville, 11.55; Richland, 5.25; Scotch Hill, 2; Sligo, 5.65; Sugar Hill, 16.50; Tionesta, 70.90, C.E., 13.91, C.E. Jr., 7.08; West Millville, 10, C.E., 5; Wilcox, 6.30, C.E., 13.50, 1,526.30

CLEVELAND.—Akron, 1st, 13.70; Ashtabula, 1st, 26 11, C. E., 25; Cleveland, 1st, 56.50, Haydn Reading Circle, 30, C. E., 31; 2d, 119.90, C.E. (Jss. Eells), 46; Beckwith Mem'l, 16.34, C.E., 10.66; Bethany, 4 52, C.E., 2; Bolton Ave., 32.41, C.E., 26; Boulevard, 10.81, C.E., 5; Calvary, 687.30, C.E., 405; Case Ave., 48.45, C.E., 10; Euclid Ave., 100 14, C.E., 16; Miles Park, 9, C.E., 20; North, 57.04, Girls' Bd., 20, C. E., 19.55; South, 6, C.E., 2.50; Willson Ave., 17, C.E., 20; Woodland Ave., 132.84, King's Sons and Daughters, 26, C. E., 12.50; E. Cleveland, 1st, 46; Windermere, 30.11, C.E. Int., 2; Glenville, 6.90, C.E., 10; Kingsville, 2; Northfield, 6, C.E., 15; North Springfield, 2; Orwell, 10.98, C.E., 38; Parma, 4.21, C.E., 6; Seville, Guilford, 10.56, C.E., 10, C. E. Jr., 1; Solon, C.E., 10; So. New Lyme, 4; Streetsboro, 3, C.E., 5; Wickliffe, 1, C.E., 5, 2,370 29

COLUMBUS.—Amanda, 10.75, C.E., 5; Bremen, 5, C.E., 5; Central College, 20; Circleville, 16.75; Columbus, 1st, 10.95; Broad St., 111.75, Sutoria Guild, 66, Primary Bd., 6, C.E., 26, C.E. Jr., 5.45; Central, 152.31, Y.L.C., 8, Y.L.S., 36, Girls' Guild, 8.55, Primary Bd., 1.35; 5th Ave., 13.20, C.E. Jr., 1; Olivet, 14.74, Westminster League, 67.50; St. Clair Ave., 17.55, Mary McDowell Soc., 18.39, C.E., 1; West Broad St., 2.50, C.E., 9; Gahanna (Mifflin Aux.), 3; Lancaster, 15 60, C. E., 10; London, 6.60; Mt. Sterling, 3.95; Plain City, 22.75, C.E., 7; Rush Creek, 19; Sciota, A Friend, 2; Westerville, 14, Henry Bushnell Bd., 11, C.E., 6; Worthington, 2, Jr. Helpers, 2.75, C.E., 2, 777.39

DAYTON.—Bath, 2.34; Bellbrook, 5; Blue Ball, 14; Camden, 5; Clifton, 17, Y.L.S., 12; Collinsville, 11; Dayton, 1st, 29, Y.L.S., 26; 3d St., 198.50, Carrie Montgomery Aux., 38.50, E.W.W., 2, C.E. Jr., 3; 4th, 43; Forest Ave., 4; Memorial, 21, Hughes Soc., 37, Boys' League, 10, Sarah Allen Bd., 10; Park, 21; Fletcher, 10.50; Franklin, 15.50; Gettysburg, 2.20; Greenville, 33; Hamilton, 1st, 57.04; Westminster, 45; Middletown, 1st, 17.50; Oakland, 2; New Carlisle, 1; New Jersey, 7; Oxford, 24.35; Piqua, 136; So. Charleston, 12; Springfield, 1st, 87, Y.L.S., 12.25, Alex. Proudfit Bd., 7.50; 2d, 44.36, Y.L.S., 146.50, Ellen Bushnell Bd., 5, C.E. Jr., 7; 3d, 25; Troy, 26, Second Aux., 20.75; Washington, 1; Xenia, 36.58, Converseazione, 31; Yellow Springs, 31, Acorn Band, 10, 1,363.32

EAST FLORIDA.—Glenwood, C.E., 2.13; St. Augustine, 30, 32 13

ELIZABETH.—Basking Ridge, 45; Bethlehem, 20; Carteret, 2, C.E., 5; Clarksville, C.E., 2; Clinton, 53.67, Sewing Soc., 17, Lend a Hand Bd., 19, Star Circle, 12, C.E., 5; Connecticut Farms, 20.74, C.E., 7.36; Cranford, 14.12, Y.L.B., 25, C.E., 310; Dunellen, 5.29, C.E., 1.84; Elizabeth Assn., 539.53; 1st, Mary Morrison Bd., 50, King's Children, 25; 2d, Band, 13, C.E., 50, C.E. Jr., 15; 3d, C.E., 20, C.E. Jr., 6; Chapel, C. E. Jr., 1; Greystone, Cheerful Givers, 55, C.E., 10; Madison Ave., Bd., 9.50, Home Miss. Aux., 4; Westminster, Sr. Bd., 510, Helping Together Club, 15, Jr. Miss. Bd., 1.34, C.E., 25; Hope Chapel, 23, C.E., 8, C.E. Jr., 2, Primary Class, 2.40; Liberty Corner, 15, C.E., 5; Metuchen, 25; Perth Amboy, 94.50, C.E., 10, C.E. Jr., 2; Plainfield, 1st, 42.29, King's Messengers, 5, L.L.B. (Margaret Simcox), 1; Crescent Ave., 500, A Lady, 100, Messengers, 4.76, Earnest Workers, 25, Sunshine Bd., 110; Warren Chapel, 22.50, C.E., 25; Pluckamin, 33.90, Crescent Bd., 20.31, C.E., 5.90; Rahway, 1st, 21.68; 2d, 57.50, Harvest Bd., 72, C.E. Jr., 1.90; Roselle, 53.05, Y.P. S. (C.E.), 22, C.E. Jr., 5.50, L.L.B., 6; Springfield, 30; Westfield, Mills Chapel, C.E., 1; Woodbridge, 42.69, Lilies of the Field, 30, 3,340.27

ERIE.—Atlantic, 9.70; Belle Valley, 6.79; Bradford, 50, Silver Links, 48.50; Cambridge Springs, 71.30, C.E., 15; Cochranton, 25, C.E., 5; Conneaut Lake, C.E., 6.30; Conneantville, 14.55, C.E., 10, C.E. Jr., 2; Coolspring, 5; Corry, 15; East Green, C.E., 7; Edinboro, 4.89; Erie, 1st, 135.36; Central, 65.57, C.E. Jr., 1; Chestnut St., 9.89, Y.L.S., 25; Park, 229; Fairview, 7; Franklin, 312 40, Y.L.S., 67.51, Jewels, 12.57, Daughters of Lydia, 12.50, Little Gleaners (Rocky Grove), 5, A Lady, 50, Olive Branch, 24; Girard, 21.24, C.E. Jr., 5; Gravel Run (Woodcock), 9; Greenville, 91.75, Y.L.S., 25; Hadley, 6.79; Harbor Creek, C.E., 2; Jamestown, 4.85; Kerr Hill, 58.69; Meadville, 1st, 72, Y.L.S., 62, C.E., 5; Mercer, 1st, 15.45, C.E., 10; 2d, 137.15, Y.P. Soc., 25; Milledgeville, 6; Mill Village, 6; North East, 110.10, Y.L.S., 25.60, Do What You Can, 11.71; Moorheadville, C.E., 8; Oil City, 1st, 44.96, C.E., 20; Pleasantville, 75, Little Workers, 4, C.E. Jr., 5; Sandy Lake, 11.64, Sunshine Bd., 7, C.E., 5; Springfield, 6.79; Stoneboro, 23.42, C E., 1; Sugar Creek, 15; Sunville, 5.09, C.E., 5; Tidlonte, C.E., 15; Titusville, 724.28, A Lady, 500, Y.L.S., 257.03; Union City, 31; Utica, 12.61, C.E., 10; Venango, 7.88; Warren, 35; Waterford, 25; Wattsburg, 4.85; Westminster, 2.91, 3,822.64

FAIRFIELD.—Bethlehem, 1st, 50 cts.; Camden, 2d, 50 cts.; Congruity, 50 cts.; Ebenezer, 1; Good Will, 2, Bd., 2; Hermon, 1; Ladson, 1.50; Melina, 25 cts.; Mt. Tabor, 50 cts.; Sumter, 2d, C.E., 2, 11.75

FRENCH BROAD.—Allanstand, 28.60, Y.P. Soc., 1.41, Band,

1.13; Big Laurel, 4; Brittain's Cove, 2, Y.P. Soc., 1.33, Band, 1.33; Burnsville, 3.50; Beethaven (Jack's Creek), 66 cts.; Mizpah Ch. (Pensacola), 1, Y.P. Bd. (Bank's Creek, Covenant), 33 cts., Y.P. Bd. (Beethaven, Jack's Creek), 33 cts.; Calvary, 1; Couper Mem'l (Marshall), 3; Walnut Spring, 4, Willing Workers, 3 34, (Marshall) Band, 5; Dorland Mem'l (Hot Springs), 5, Y.P.S., 2.50, Y.P.S. Jr., 2.50; Paint Rock, 6, Y.P.S., 67 cts., Y.P.S. Jr., 33 cts.; Jupiter, 4.20, Y.P.S., 1.50, Band, 2 50; Oakland Heights, 26.11; Asheville Farm Sch., 5.20, Y.P.S., 4, Y.P.S. Jr., 2.33, Y.W.C.A., 5, Sr. Soc., 9.25, Personal, 8.75; Reem's Creek, 4.09; Riceville, 2, 163.89

HOLSTON.—Elizabethton, 9.55; Erwin, 2; Greeneville, 59.37; Jonesboro, 15.10; Mt. Bethel, 11.22; Salem, 4.81; Watauga Ave., 14.54, 116 59

HUNTINGDON.—Huntingdon, West Chapel, 7.33; Irvona, C.E., 2; Kermoor, C.E., 10; Little Val. Miss'y Soc., 4; Port Royal, 5.50; Schellsburg, 7, C.E., 40 cts.; Shade Gap, C.E., 2.50; Tyrone, Moore Aux., L.L.B., 2, Chapel Voluntcers, 1.75; Cash, 50; Annual Coll., Altoona, 156.86, 249.34

HURON.—Bloomville, 13; Chicago, 9, C.E., 4, C.E. Jr., 4; Clyde, 19.40; Elmore, A Lady, 4; Fostoria, 6.25, C.E., 20; Fremont, 94.01, C.E. Jr., 2.50; Mecutcheonville, 5, Children's Bd., 1; Melmore, 4.85; Norwalk, 33 25, C.E., 5; Olena, 6; Peru, 11; Republic, 5; Sandusky, 5.93; Tiffin, 25 24; Pres. Soc., 9, 287.43

JERSEY CITY.—Jersey City, 1st, C.E., 8; Ridgewood, C.E., 1.70, 9.70

KINGSTON.—Chattanooga, 2d, 5.50, Y L.B., 17, C.E., 10; Park Place, 7.45; New Decatur, 2, C.E. Jr., 1; Sherman Heights, 1, C.E., 7, 50.95

KITTANNING.—Apollo, 31.40, Hopeful Bd., 72 cts., Faithful Workers, 38 cts.; Virginia Jack Mem l, 5; Avonmore, 13; Bethel, 20, C.E., 4; Black Lick, 3; Boiling Springs, 25; Centre, 3.50; Cherry Tree, 2 34; Clarksburg, 20; Concord, 10; Currie's Run, 10.50, C.E., 19.50; Ebenezer, 30; Elder's Ridge, 15.50, Donaldson Bd., 11.76, C.E., 20; Elderton, 13.30; Freeport, 64.22, Willing Workers, 20, L.L.B., 2 25, C.E., 20; Gilgal, 5; Glade Run, C.E., 3.63; Glen Campbell, 1.80; Goshenville, 5; Harmony, 18; Penn Run, 2; Homer City, 16; Indiana, 56; Jacksonville, 15.75, C.E., 5; Kittanning, 200; Leechburg, Manor Mem'l, 17.30, C.E., 1.32; Marion, 10.06; Middle Creek, 15; Mt. Pleasant, 9.50; Nebo, C.E., 3; Rural Valley, C.E., 25; Saltsburg, 50; Slate Lick, 65, C.E., 10 75; Tunnelton, 7, C.E., 12; Washington, 10; West Glade Run, 25; West Lebanon, 39.50; Worthington, 20, 1,032.98

KNOX.—Macon, Ga., Washington Ave., 2 00

LACKAWANNA.—Ashley, 53, C.E. Jr., 5; Athens, 12.50; Bennett, 5, C.E., 10; Brooklyn, 1st, C.E., 6; Canton, 13, C. E., 25; Carbondale, 1st, 121.65; Dunmore, 100, Willing Workers, 5, C.E., 16.58; Forty-Fort, 4.75; Franklin, 5.45, C. E., 9.26; Great Bend, 22, C.E., 4; Harmony, 8.50; Honesdale, 35, Titus Bd., 10, Loving Service Bd., 8, C.E., 10; Kingston, 65, Torch Bearers, 10; Langcliffe, 35; Little Meadows, 5; Meshoppen, 10; Monroeton, 6, C.E., 5; Montrose, 71.98, C. E., 20; Moosic, 34; Nanticoke, 7, Little Helpers (Boys), 5, Joy to All Bd., 10; New Milford, 4; Olyphant, C.E. Jr., 9 90; Orwell, 6; Plymouth, 25.50; Rome, C.E., 5.95; Scranton, 1st, 125; 2d, 300, A Lady, 250; Green Ridge Ave., 72, Lend a Hand Bd., 10; Providence, 89.65; Washburn St., 30, Bertha Lamont Soc., 50, C.E., 26; Shickshinny, 10.80; Stevensville, 5, C.E., 4; Snsquehauna, 26; Towanda, 62, Overton Bd., 35; Troy, 20, Birthday Bd., 12.50; Tunkhannock, 33.75, A Lady, 25, Y.L.G., 30, Hodge Bd., 6; Ulster, 6.25; Uniondale, C.E., 1; West Pittston, 31.65, Willing Workers, 8.80, Y.P.S., 21, D. Livingstone Bd., 25; Wilkes-Barre, 1st, 120, Mrs. Loop's Bd., 25; Grant St., 25, Junkin Bd., 11.20; Memorial, 50, Whosoever Will, 40, Mem'l Circle, 6.10, M. L. and F. Mem'l, 10, C.E. Jr., 2.72; Wyalusing, 1st, 27, C.E., 5, Nassau Bd., 13.80; 2d, 25, Band, 5; Wyoming, 20, Sarah Henry Bd., 12.50, 2,539.74

LEHIGH.—Allentown, 32.30, Loring Circle, 2, Helpers, 9.19, C.E., 2.62; Allen Township, 10; Audenreid, 10; Bangor, 7; Bethlehem, 15, L.L.B., 6, C.E., 4.50; Catasauqua, 1st, 44, C.E., 5, C.E. Jr., 2.10; Bridge St., 35, Sunshine Circle, 10, C.E. Jr., 15; Delaware Water Gap, 53; Easton, 1st, 35, Haines Miss. Circle, 20, Ida Luther Club, 5; Easton, Brainerd Union, 143.85, Helen Knox Bd., 40, I. Nassau Bd., 63, C.E., 40; College Hill, 20, Y.L.C., 10; Olivet, 10, McIntyre Bd., 10; South, 17; Freeland, C.E., 10; Hazleton, 173.40, Wild Daisy Bd., 8, C.E., 4, C.E. Jr., 5; Lehighton, F. Miska Bd., 6; Lock Ridge, 4; Mahonoy City, 17.65, C.E., 8; Manch Chunk, 83.51, Little Workers, 41, L.L.B., 5; Middle Smithfield, 20.50, C.E., 11; Port Carbon, 24; Pottsville, 1st, 60, C. E., 8.77, C.E. Jr., 5; 2d, 3, Sunrise Bd., 1 52; Slatington, 5; South Bethlehem, 15, Junior Bd., 5; Stroudsburg, 21.30, Y. P. Gnild, 25; Upper Mt. Bethel, 5; White Haven, 10; Pres. Soc., Silver Ann., 25, 1,296.06

LIMA.—Ada, 44.14; Bluffton, 5; Columbus Grove, 20; Delphos, 31; Enon Valley, 10.50; Findlay, 1st (*7), 35, Y.L.S., 25; 2d, 16.25; Lima, Market St., 72; McComb, 5.25; Middlepoint, 1; New Stark, 10; Ottawa, 13.57, Primary Cl., 1.40; Rockford, 25, Girls' Bd., 1.75; St. Mary's, 19.43; Sidney, 27; Van Buren, 5.48; Van Wert, 27.85; Venedocia, 5; Wapakoneta, 9, 410.62

MCCLELLAND.—Mattoon, 1.00

MAHONING.—Alliance, 15, Y.P. Soc., 12.50, Willing Workers, 2.75, C.E., 12.30; Canton, 1st, 21.80, C.E., 19, C.E. Jr., 18.50; Calvary, 18.92, Jr. and Int. C.E., 5.30; Champion, 7.70; Clarkson, 8; Coitsville, 11; Columbiana, 13, C.E., 10; Concord, 5, C.E., 3; East Palestine, 21, C.E., 16.70; Ellsworth, 14.50, C.E., 2.50; Hubbard, 11; Kinsman, 11, Y.L.S., 15, C.E., 7; Leetonia, 5, C.E., 10; Lisbon, 51, C.E., 50, C.E. Jr., 3.50; Lowellville, 13; Massillon, 37.40, C.E. Jr, 2; Middle Sandy, 18; Mineral Ridge, 5; Niles, 31.20, C.E., 5; North Benton, 28, C.E., 10; Petersburg, 14.25, C.E., 5; Pleasant Valley, 15; Poland, 14, Y.L.S., 25, C.E., 8.05; Salem, C.E., 25, C.E. Jr., 2; Sebring, 7.25, C.E., 6, C.E. Jr., 2.50; Warren, Y.L.S., 5, C.E., 15, C.E. Jr., 3.75; Youngstown, 1st, 80.25, Y.W. Aux., 46.57, Y.P. Assn., 25; Memorial, 1; Westminster, 14.10, C.E., 50, 916.29

MARION.—Ashley, 6; Berlin, 21; Cardington, 6; Chesterville, 13, Y.L.B., 3, Little Gleaners, 2; Delaware, 45.49, Y.P. Soc., 30, Willing Workers, 31 63; Iberia, 5; Kingston, Golden Cross Bd., 10; Liberty, 23; Marion, 159.25, C.E., 37.34, C.E. Jr., 12.50; Marysville, 62.81, C.E., 9; Mt. Gilead, 20.63, Calvin Club, 15 50, C.E. Jr., 1; Ostrander, 4.50, C.E., 3; Pisgah, 9; Radnor, 12; Stone Ch., 3; Richwood, 13; Trenton, 15; West Berlin, 26; York, 4.55; Misc., 15, 955.34

MAUMEE.—Antwerp, 11.20; Bowling Green, C.E., 29.10; Bryan, 24.35, C.E., 5.53; Defiance, 42.68; Delta, 11.20, C. E., 2.42; Devenna (Dunbridge), 2 94, C.E., 1.94; Eagle Creek, 5.85; Edgerton, 2.45; Grand Rapids, 7.14, C.E., 24.25; Hicksville, 6.79, C.E., 2; Holgate, C.E., 9.70; Montpelier, 5; Napoleon, 7.97, C.E. Study Club, 3 88, C.E., 2.91; North Baltimore, 11, C.E., 9.70; Paulding, 15.28, C.E., 16; Pemberville, 7.76; Perrysburg, 10.67, C.E., 9.70; Pleasant Ridge, 11.64; Toledo, 1st, 15.95, C.E , 50; 3d, 11, C.E., 10; 5th, 15, C. E., 25; Collingwood Ave., 40.63, C.E., 24; East Side, 5.85, C. E., 3.15; Westminster, 84.14, C.E., 54.18, C.E. Jr., 1.96; Tontogany, 17.11, C.E., 10; West Bethesda, 2.91, C.E., 3.39; Weston, 25.04, C.E., 20; West Unity, 7, C.E., 29.10, 756.46

MONMOUTH.—Alleutown, 100, Y.L.B., 7.50, C.E., 10, C. E. Jr., 5; Asbury Park, Westminster, 31.14, A Lady and Others, 25; Atlantic Highlands, C.E., 17.96; Fort Hancock, C.E., 10; Barnegat, 26; Belmar, C.E., 20; Beverly, 100, C.E., 25; Bordentown, C.E., 5; Burlington, 150, Mission Bd., 6, Busy Bees, 50, C.E., 27.25; Cranberry, 1st, 122, Willing Workers, 26.50; 2d, 127.79; Cream Ridge, 6; Delanco, 6.76; Englishtown, 25, C.E., 40; Forked River, 2; Freehold, 190.80; Hightstown, 60, Reapers, 11; Jacksonville, C.E., 5; Jamesburg, 32, C.E., 25; Lakewood, 129.60, C.E., 25; Long Branch, 85; Manalapan, 24.27, C.E., 8; Manasquan, 50.94, C.E., 12.30; Matawan, 81.55, C.E., 15, Glenwood Aux., 99; Moorestown, 30; Mt. Holly, 50, C.E., 45; New Egypt, 9; Oceanic, Girls' Soc., 40; Perrineville, 3.50; Point Pleasant, 9, C.E., 9.34; Providence, C.E., 10; Red Bank, 45.84, C.E., 15; Riverton, 37; W. Palmyra, 5; Calvary, 16.90, C.E. Jr., 5.15; Shrewsbury, 85; Tennent, 49, Annie Morton Bd., 8, 2,299.09

MORRIS AND ORANGE.—Boonton, 43.44, C.E., 10; Chatham, 78; Dover, 25, C.E., 25; E. Orange, 1st, 137.50, Willing Workers, 90; Arlington Ave., 25; Bethel, 36.34, C.E., 15; Brick, 100, Y.P. Union (C.E.), 20; Elmwood, 5, Band, 10, C.E., 10; Flanders, 5, Girls' Bd., 3, C.E., 2; Hanover, 9.10; Madison, 73.24, Y.L.S., 59.76, Bd., 15; Mendham, 40.85, C.E. Jr., 5; Mine Hill, C.E., 2; Morris Plains, 16.25, C.E., 5; New Providence, 34, Holcomb Bd., 8.50, C.E., 10.05; New Vernon, Willing Workers, 58.89; Orange, 1st, 125; Central, 100, Y.P. Assn. (C.E.), 50; 1st, German, C.E., 3; Hillside, 190.25, Young Missy's, 35.50, Jr. Boys' Bd., 20; Parsippany, 42, C. E., 25, C.E. Jr., 5; Pleasant Valley, German, 2.50; Rockaway, 50, C.E., 10, C.E. Jr., 5; St. Cloud, 12.24; Schooley's Mountain, 20, C.E., 10; So. Orange, 1st, 85, C.E., 35, C.E. Jr., 15; Trinity, 50; Stirling, C.E., 5; Succasunna, 20; Summit, Central, C.E., 10; Whippany, 5; Wyoming, 20.50, C.E., 5.50; A Friend, 40, 2,055.41

NEW BRUNSWICK.—Alexandria, 1st, Little York, C.E., 3; Amwell, 1st, 20; United 1st, 17, C.E., 3; 2d, 9.80, C.E., 5; Bonnd Brook, C.E., 12.62, C.E. Int., 3, C.E. Jr., 1.20; Uniondale, C.E. Jr., 1.20; Dayton, 16.10, Messengers, 3.11, C.E., 25; Ewing, 52, Band, 30, Y.P. Assn. (C.E.), 5; Flemington, 59.94, Gleaners, 135, Hull Bd., 25, C.E., 25; Frenchtown, 60, C.E. Jr., 10; Hamilton Sq., 10, C.E., 5; Holland, 12.50, C.E., 5; Hopewell, 10, C.E., 6; Kingston, 18, C.E., 5; Kirkpatrick Mem'l, C.E., 5, C.E. Jr., 1; Lambertville, 177.46, Ogilvie Bd., 50.03; Lawrenceville, 100, Gosman Bd., 20, C.E., 10; Bakersville, C.E., 2; Rosedale, C.E., 2; Milford, 30; New Brunswick, 1st, 50, C.E., 12.50, C.E. Jr., 15; Pennington, 32.50, Anna Foster Bd., 30, C.E., 12, C.E. Jr., 10; Princeton, 1st (*29.20), 173.89, Y.W. Soc., 68.72, C.E., 20; 2d, 23.50, C. E., 35; Stockton, 24.62; Titusville, 19, C.E., 5; Trenton, 1st, 125, Golden Home Circle, 35, C.E., 12.50; 2d, 25, C.E., 20; 3d, 166, Y.L.S., 20, C.E., 25, C.E. Jr., 20; 4th, 135, Emily Bd., 5, C.E., 5; 5th, 32, C.E., 12; Bethany, 18, C.E., 10; East, 29, C.E., 22.50; Prospect St. (*35.25), 85.25, C.E., 15; Walnut Ave., 4, C.E., 5; A Lady, 5, 2,363.94

NEW CASTLE.—Buckingham, 2.83, Buds of Promise, 2, C. E., 2.58; Chesapeake City, 20, Ever Ready, 4, C.E., 12; Dover, 20.21, Messengers, 16, C.E., 3; Elkton, 90.50, Bd., 10; Forest (Middletown), 8.50, C.E., 25, C.E. Jr., 2.50; Felton, C.E., 2.91; Glasgow (Pencader), 3, C.E., 1.80; Green Hill, Earnest Workers, 15.50, Busy Bees, 8; Head of Christiana, 4.50; Lewes, 55, C.E., 20; Lower Brandywine, 4.50, Y.L.S.,

5; Manoken, 18, Gillespie Bd., 5.51; Milford, C.E., 10; Newark, 16, C.E., 4.31; Ocean View, C.E., 5, C.E. Jr., 55 cts.; Perryville, 2.50; Pitts Creek, 30; Port Deposit, 13; Port Penn, 4, C.E., 2.75; Rehoboth (Del.), 9.20; Rehoboth (Md.), 7.15; Rock, 4; St. George's, 14; Smyrna, 12, C.E., 5; West Nottingham, 12, Snow Drops, 6.52, C.E., 5; White Clay Creek, 16.50; Wicomico, 8.70; Wilmington, 1st, 31, Willing Workers, 2.75, Y.P. Bd., 10, C.E., 10, C.E. Jr., 3; Central, 55, C.E., 20, C.E. Jr., 5; East Side, 5.50, King's Messengers, 3.44, C.E., 19.53; Hanover St., 105, C.E., 27.73, C.E. Int., 7; Olivet, 5, Milligan Bd., 1; Rodney St., 5.44, K. Wales Bd., 25; Nixon, 2d, Aux., 30, C.E., 5; West, 72.15, A Member, *10, Happy Workers, 36, C.E., 21, C.E. Jr., 20; Zion, Md., 7.97, I Will Try Bd., 7, Happy Harvesters, 6.50, C.E., 5. 1,113.03

(The remainder of April receipts will be published in July WOMAN'S WORK.

Total for April, 1904,	$85,653.60
Total since May 1, 1903,	170,332.02

(MISS) ELIZABETH H. ELDRIDGE, *Treas.*,
501 Witherspoon Building, Philadelphia, Pa,
April 30, 1904.

The Young Ladies' Society of Beaver Falls, Pa., sent a box valued at $37.15 to Mrs. E. T. Lawrence, Persia.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for April, 1904.

BINGHAMTON.—Binghamton, Broad Ave., C.E., $2.00
BUFFALO.—Buffalo, 1st, Y.W. League, 25; Lebanon, 1.50; West Ave., C.E., 49.60; Franklinville, C.E., 9, 85.10
EBENEZER, KY.—Dayton, C.E., 5; Lndlow, 1st, 6, 11.00
GENEVA.—Waterloo, C.E., 10.00
LONG ISLAND.—Shelter Island, Dorcas Soc., 2.50, C.E., 2, 4.50
MORRIS AND ORANGE, N. J.—Morristown, 1st, Y.L.S., 5.00
NASSAU.—Far Rockaway, C.E., 5; Hempstead, C.E., 4.55; Huntington, 1st, 25; Jamaica, 1st, 15; German, 2.50; Springland, Springfield Ch., C.E., 25, 107.05
NEW YORK.—New York, Brick, 28, Y.W.S., 100; Central, 125; Faith, C.E., 18, Inter. C.E., 6.50; 5th Ave., 235; Harlem, 25; Madison Sq., 200; Park, 67.50, Y.L.S., 67.50; Rutgers, Y.W.S., 27; University Pl., 302, Evening Branch, 50; Bethlehem Chapel, C.E., 20; Olivet, 3, 1,274.50
NORTH RIVER.—Highland Falls, C.E., 4.00
ROCHESTER.—Rochester, 1st, 40.00
UTICA.—Martinsburg, C.E., 1.00
WESTCHESTER.—Scarborough, C.E., 25.00
MISCELLANEOUS.—A Friend, 5; Coll. at Ann. Meeting, 22.78; Coll. at Prayer-meeting, 29.50; East Orange, N. J., "A Little Girl," 20; Mrs. A. I. Bulkley, 22.50; N. Y., A Friend, 400; Mr. F. Blume, 10, 509.78

Total,	$2,078.93

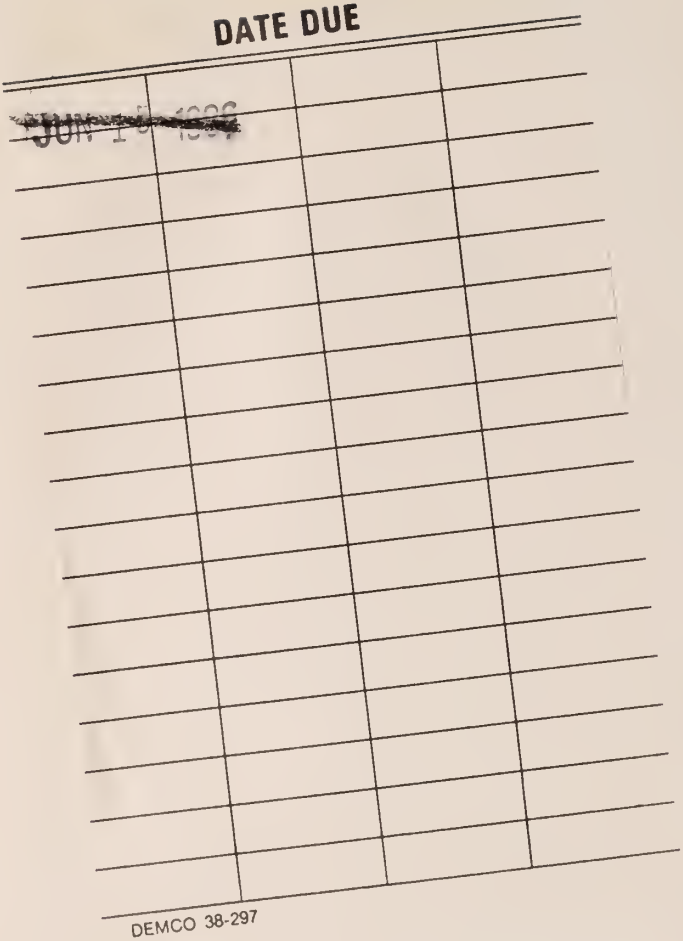
HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending April 24, 1904.

CHOCTAW.—Krebs, $10.00
CIMARRON.—Anadarko, 5; Chickasha, 10, Jr. C.E., 1.90; Enid, 20; El Reno, 12.11; Lawton, 75 cts.; Pond Creek, 9.85, 59.61
EMPORIA.—Argonia, 4; Arkansas City, 10; Belle Plaine, 4, C.E., 10.51; Burlingame, 3.18, C.E., 4.38; Burlington, 1; Caldwell, 17; Conway Springs, 2.55; Council Grove, 6.93, C. E., 10.60; Derby, 12; El Dorado, 9.49, C.E., 5; Emporia, 26.22; Howard, 7.50; Mulvane, 2.27, C.E., 3; Newton, 12, C.E., 10.25, Jr. C.E., 7.50; Osage City, 8.98, Jr. C.E., 5; Peabody, 15.55; Quenemo, 10, C.E., 3.50; Wellington, 10.35; Wichita, 1st, 133.86, Y.P.M.L., 357.85, Bd., 13.38; Lincoln St., 6, C.E., 30; Oak St., 3; Winfield, 19, C.E., 11.50, 830.35
HANNIBAL.—Brookfield, 4.37, C.E., 10; Centre, 3; Glasgow, 4; Hannibal, 25.55; Kirksville, 7.50, C.E., 15; Macon, 6.07; Marcelline, 1.60; Milan, 9.83; Edina, 2.50; Moberly, 9.60; New Cambria, 4.22; New Providence, 5.83; Unionville, 7.65, 116.72
HIGHLAND.—Atchison, 10; Bern, 21.89; Blue Rapids, 3.06, C.E., 8.85; Baileyville, 1.92; Effingham, 6.16; Frankfort, 2.50; Hiawatha, 23.70, Jr. C.E., 20; Highland, 10.85, Jr. C. E., 1.20; Holton, 15.80; Horton, 19.33, C.E., 19.20, Jr. C.E., 2.50; Irving, 8.15, C.E., 4.34; Parallel, 7.80, C.E., 2.73; Vermillion, 6.98; Washington, 2.70, 229.66
KANSAS CITY.—Appleton City, 5; Brownington, 5; Butler, 14.10, C.E., 11; Centerview, 5, C.E., 5; Clinton, 16; Deepwater, 2; Greenwood, 8; Holden, 2.55, C.E., 5; Independence, 39.75, C.E., 10, Children's Bd., 12.50, Sunshine Bd., 25; Jefferson City, 7.67, C.E., 2; Kansas City, 1st, 149.50, C.E., 35.11; 2d, 260.95; 3d, 22.50; 4th, 3.35; 5th, 50.31; Children's Ch., 15; Linwood, 29.22, C.E., 8.33, S.S., 2.09; Lowry City, 1.65; Nevada, 6.50; Osceola, 10.23; Raymore, 1.35, C.E., 2.31, Jr. C.E., 4.03, S.S., 5; Rich Hill, 2.50; Sedalia, Broadway, 9.60; Central, 31.10; Sharon, 3.58; Tipton, 3.55; Vista, 1.55; Warrensburg, Bd., 8.15, 843.36
LARNED.—Coldwater, C.E., 10; Great Bend, C.E., 5; Hutchinson, C.E., 7; Larned, 4, 26.00
NEOSHO.—Allen County, 1.75; Bartlett, 7, Bd., 1.85; Cherryvale, 7.50; Columbus, 3.60; Girard, Y.L.S., 5; Independence, 10; Iola, 40.75; McCune, 3.35; Osawatomie, 9.80, C.E., 5, Jr. C.E., 4; Ottawa, C.E., 30; Paola, C.E., 7; Parsons, 50; Waverly, 8, 194.60
NORTH TEXAS.—Denison, 1st, 4.20
OKLAHOMA.—Blackwell, 12.62; Edmond, 9; Guthrie, 13.15, C.E., 5, Jr. C.E., 2.50; Langston, 1; Newkirk, 38.65; West League, 21; Norman, 2.50; Oklahoma City, 52.50, C.E., 53; Perry, 12; Ponca City, 10.87; Shawnee, 27.28; Stillwater, 1.45; Stroud, 7.70, 276.52
OSBORNE.—Calvert, Mrs. Bieber, 2; Colby, 12, C.E., 2; Fairport, C.E., 3; Hays, 5.75; Natoma, 1; Norton, 4.50; Osborne, 6.25, C.E., 10; Phillipsburg, 1.25; Russell, 1.75; Smith Centre, 4.05, Y.P.M.B., 4.50; Tully, 50 cts.; Wa Keeney, 5.50, C.E., 1, 65.05
OZARK.—Bolivar, 4.25, C.E., 1.75; Carthage, 1st, 50.16, C. E., 6, Bd., 11; Fairplay, 2; Greenfield, 5, C.E., 1.25; Joplin, 16.37, Bd., 1.15; Neosho, 20.14, C.E., 5.50, Bd., 6; Ozark Prairie, 4.85, Bd., 3.50; Mt. Vernon, 7; Monett, 7.80; Springfield, Calvary, 48.65, Monday League, 8.20, 10.27, Jr. C.E., 1.60; Webb City, 10, Bd., 2.50; West Plains, 12.60, C.E., 4, Jr. C.E., 1.50; White Oak, 25, 281.11
PLATTE.—Avalon, 2.05; Breckenridge, 5.81; Cameron, 7.50, C.E., 7.82; Carrollton, 5; Chillicothe, 10; Craig, 8.75; Fairfax, 4, C.E., 1.50; Hamilton, 18.40, C.E., 4; Hopkins, C.E., 1.25; King City, 5.75; Kingston, 3; Lathrop, 7.07; Martinsville, 7; Maryville, 10, C.E., 90.77; Mound City, 4.55, C. E., 2.50, Jr. C.E., 50 cts.; New Hampton, 5; Oregon, 4.50; Parkville, 96.10, Y.W.M.S., 4.60, Anna H. McAtee M.B., 1.45, Busy Bees, 1.32, King's Messengers, 3; Stanberry, 2.10; St. Joseph, Hope, 4, Jr. M.B., 3; 3d St., 6.50; Westminster, 29.90, C.E., 11, Bd., 15; Tarkio, 20.50, C.E., 1.75, Miss. Bd., 14.50, S.S., 9.89, Individual Gift, 2.50; Tina, C.E., 80 cts.; Trenton, 4.52; Weston, 1.50, 454.16
SANTA FÉ.—Las Vegas, 15.70; Raton, 9, 24.70
SEQUOYAH.—Dwight, Busy Bees, 7.22; Ft. Gibson, 5; Muskogee, 69; Tahlequah, 10; Tulsa, 5; Vinita, 11; Wewoka, 3.25, 110.47
ST. LOUIS.—Bethel, 10; Bethlehem, 5; Cornwall, C.E., 50 cts.; Cuba, 3; Ferguson, 9, Children's Aid, 25; Ironton, 3; Jennings, 2, C.E., 1.50; Kirkwood, 98.48, Y.L.S., 25, Bd., 2.06; Lindenwood, Y.L.S., 17; Nazareth, 18.50; Rock Hill, 3; Washington, C.E., 8; Webster Groves, 26.70; Zion, 5; St. Louis, Carondelet, 14.55, Miss. Reading Class, 2.88, C.E., 1, Jr. C.E., 1; Cote Brilliante, C.E., 8.15, Jr. C.E., 2.36; Covenant, 11.30, C.E., 2.50, Primary Bd., 2; Curby Mem'l, 4.90, C.E., 20, Jr. C.E., 5, S.S., 5; 1st, 178.40, Y.L.G., 60, C.E., 102, Girls' Club, 2, Y. Men's Class, 35; 1st German, 11, Jr. C.E., 1; Forest Park Univ., Y.L.S., 52.81; Grace, 9.85, C.E., 7, Jr. C.E., 5; Lafayette Park, 84, Y.L.S., 15, C.E., 10, Jr. C.E., 10; Lee Ave., 1.50; Leonard Ave., 3; Markham Mem'l, 5, C.E., 64, H.L.S., 7; Mem'l Tabernacle, Rays of Light, 1.50, Helping Hands, 1.50; North, 5; North Cabanne, 5; Oak Hill, 10, C.E., 2.50, Bd., 4.10, S.S., 2.50; Pope Ave., C.E., 1.25; 2d, 258.28, Y.L.S., 100, C.E., 24.91; 2d German, 3; Tyler Place, 21.84, C.E., 3.20; Wash. and Compton, 575.67, Y.P.S., 372.25; West, Y.L.S., 91.50, C.E., 17.66; Winnebago, 4.25, C.E., 5, Jr. C.E., 1, 2,522.15
SOLOMON.—Abilene, 12.57; Benington, 2.55; Belleville, 5; Beloit, 15; Caledonia, 1.45; Clyde, 4; Culver, 1.83; Delphos, 5.50, C.E., 5; Ellsworth, 2; Lincoln, 6.50, C.E., 7.37, Jr. C.E., 2.50; Minneapolis, 2.50, C.E., 5, Jr. C.E., 2.50; Miltonvale, 1; Mt. Pleasant, 1.12; Poheta, C.E., 5.31; Salina, 11; Solomon, 5, C.E., 3.50, Jr. C.E., 1; Scandia, C.E., 60; Herington, 5, Jr. C.E., 4; Wilson, 9.65, C.E., 3.35; Scotch Plains, C.E., 42 cts., 192.22
TOPEKA.—Auburn, 6; Baldwin, 2; Clay Centre, 18; Edgerton, 2; Gardner, 2.50; Junction City, 24.15, C.E., 40; Kansas City, 1st, 14.80; Grandview, 12.05; West Highlands, C.E., 15; Lawrence, 22.16; Manhattan, 22, C.E., 12.50; Morganville, 3; Oakland, C.E., 1.75, Jr. C.E., 1.89; Olathe, 5, C.E., 10; Oskaloosa, 1.60; Riley, 5; Rossville, 3.50; Stockdale, C.E., 60 cts.; Topeka, 1st, 200.52, C.E., 37.50, Jr. C.E., 8.50; 2d, 2; 3d, 3; Westminster, 5.68, C.E., 5.15, Margarites, 10.07, Boys' Band, 3.05; Cradle Roll, 1.83; Vinland, 5.40, 508.20
TRINITY.—Baird, 2.00
WASHITA.—Purcell, 3; S. McAlester, 3, 6.00
WEST POINT, Miss.—Mary Holmes Sem., 8.00
MISCELLANEOUS.—*Year Books*, 27; Interest, 3.14; In Memoriam, 10; Mrs. E. S. McCraight, 10; Advertisements in *Quarterly*, 11.50, 61.64

Total for month,	$6,826.15
Total for year,	17,342.90

MRS. WILLIAM BURG, *Treas.*,
April 24 1904 1756 Missouri Ave., St. Louis, Mo.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